

17.

Secubug of keshey.
Senanba -

Chudde same to Sera. Hands
a. Lohliika? rupon = colanillo -
giapon? garpon?
tsunk? garpon?
Kandun? garpon? rupon?

The mother of Kesar
Sin cian gio mui?

Nome media belab.

Templi in lora - Nomi
manti weels?

Nomi Kaloon invited us.

Giapuri - Scuola Medicina -

Tuxto Kandun fudate?

+ se - tawngs - tawng-kas
each afternoon a tea for
officials (?)

17 Settembre -

To Sera -

Cane morto - Kaloon Balui con
2 ufficiali in frangia rossa e
un altro con elmetto. A cavallo.
Foresta violetta. Lema in motocicletta
con fuso. Migliaia di monaci diretti
a Lohliika. Contatto con il
tenente sabbio biancastro dell'incanti
rossi drago. Bambini luma. Le mura
per la meditazione appoggiate alla roccia
200 metri più in alto. Gialle.
Lotto Monastero, qualche luma
che vende droganti.

Aquilone -

Tabacchiere -

Lama Blood Serum Factory.

Edifici hanno di forgi -

~~Dati con dei bianchi - ordine~~
ospedale. Pili - in inferno
vestito bianco e caffè -

Sheep linfa to make vaccine
for river first - Invented
Chinese scientists - 4 years
ago - Da Pechino. Have member
in Tibet.

Gabinetto Analisi - Examine disease
What kind of disease,
Sterilization room -

Fiche - Serum in case and other
liquids, glass doors furniture
Cane -

Research for fluoro pneumonia

Culture bacteria

Incubator to keep bacteria -

Sterilization

Clear the bottles -

Cultura batteri preparazione -
pH indicator - Indicator -

Soffitti coperti Stoffa bianca -

Tissue grounds -

Tissue vaccines - Blood serum -

Yak -

Stalli -

Immunizzate - Infect

Tibet -

Tappeto feli - Grasse mirage -

Iniettare sangue mulo -

ma tosse come

legato a naso -

conigli e ginecisti. Grande
galleria all'aperto - Anne Tibetane
con granchi appesi - danno cibo.
Potale - distro e la montagna -
come tutti i interni -

Tu - Director of factory. Tushin Min

Gas - Vice Director - Gian. Tomic -

Rapessa - Gantze - vests to
crise on greenhills blues.
Pseutina - 1952 - Kantiy
School - Chengtu - outside
Factory - Interesting -
Curricula di uta e fini - 1953
to April 1954 - Grandi voli.
Studio e pratica - What decreased
in the lungs - Arriving the teacher
Hok - operate on the dead animal.
TBC. animals. I experiments -
She was head woman - Yeks,
cows - 30 - Many animals died -
Nothing - Herbs - useless -
2 to 3 hours. After they study -
betwining. To go to help herdmen -
3 or 4 years - 3 girls Tibetan.
Boys there are. She studies her.
Sunday - To Lassa to see friends
+ to go to Monastery to pray -
Films - She likes. 21 -
Ah Kha - Fto Porsa -

Mint - Eccer -
Gendun Kencrain - Loma -
4th rank of Loma - kno dei Direct
tore - Nam pomeisto - Scarpe (?)
Alta con grani -ugno - brechie in
fiori - vestiti gialli - Orecchini
e penna stilografica - Luminati - Seco -
1931 - 14 anni -
3 - Copper wires - Paper notes -
Electrical power - Some electricity
to Lassa - 125 clorvate - Now
little less - All brown - Not improved
much - Soli in sala con colonne
3 - Altare - Before very difficult
to repair - mancanza di tecnica -
lo stimo tappeti - le penna indistincte -
Abronzati - Tondo - Gradulazioni gialle
cinere - lunga veste - gli ultimi 3
anni before liberation some troubles
No use - After Han to Kunt to
help us + repair.

Minors part in a small factory
they have - Also in some street
in Lhasa.

4. Direction

Isamb. dsa dsa ^{3rd rank} not able to see.
gendun Losan Nam Djele ^{some}
^{to Lhasa} ^{Kenimian}
Gjabba jen shi, fel san gan di.

Kung'a Nam Djele - Tappet -

Silver + copper coin. Brown +
ward LTD. Birmingham.
Tennis. Vertis nero. Te shi Thun
Dup. 5th rank. Coolins &
cappell's guss rods. Baff -
gusio ca cappell's d'no ^{excellence}
Taylor + Challers. LMD.
Hiker by elctricity -
To round the edges made in
Tibet.

Ripariani - ~~Tibet~~ - Tonia -
one in use, fine - white -
battered -
picking holes -

Shaping - hard metals -
Sharpening edges -
lost in the water by transport -
They repaired it.

Freizer

10,000 criss a day. Press -
L'ingpene patie - Route di Upper -
Mao - Chu de - Si fu usum con
elctricite a a memo -

6 yuan 2/3 of yuan
7 Kind of print -

Carba - fialen - verde - Rose. Auneri
Protoni ulipini

Parole transparent: Printed inside
South of Lassa - Carta from her
village - Tun shi - Tibetan local
Gov - in poetic form - The number
written by hand -

2 stamps. 1 red. Kalat -

1 ~~new~~ new -

5 colour stamps.

Milner repair shop -

Blacksmith

Cortece grande en ceratti
mandati. Conidio a white.

Isola de fute. Sopra pinestre
e guto de l'arve in massa

Kusa rimpone. Dietro spassa
medicina. Jera -

Noto ciclette - bicicletta -

Uellini de rothpene

Financial position - Notes 100,000
for years.

First notes + coins - 1931 -

Coins also before + also notes -

L'ufficiale colle cortole de indut.
tempo anti-sti.

68 years ago first ~~coins~~ +
notes. 100 anni fa silver

coins - Tranke Garbu. 1 dranka.
guarantito = 1 cent.

First note 50 dranka note -

30 in a dollar - one -

Il primo silver dollar 160 anni fa

Before only dust gold - polvere

After silver col peso.

First moneta 500 - 600 years
ago from Nepal.

First notes - Hand printed by
blocks of wood. ^{Wole - galle betide}
Stamp. ^{Arre - rone.}

1 printed here. Meccanamente
stake in use.

No devaluation. Face value -

2 anni fa - Silver coin. $\frac{1}{3}$ di un
dolkro, prima

Tiket stamps. For internal
use - 4 colors. Blu. Red. Verde.

Blu. $\frac{2}{3}$ of dranka. Red. 2
dranka. Green - 4 dranka.
registration. Meccanamente.

30 anni fa - I ritorna da
wood. The picture is the same.
Un 24 anni fa -

Anche prima - Stamp of Belai
+ in control. No office.
over 100 lavoratori - Case qui.
Before all Tibetan - Rifare
+ now been workers.
Before 2 Kenici Han - Tibetan
workers learning - Auto car.
Bridges - Spine part.
Unico luogo local gov - Tibetan
workers take over. + training
with the help of Han.
Especially built for the factory.

Electrical Plant

Paper Factory -

Cappet " "

Tashi lo Khab le Kung -

Tashi: grato posto. Lok = elettrico.
Tilgari = meccanico - le Kung officina

New electric plant -

In alto. children Brilisky -
Pianura sabbiosa.

Mur nuovo nella montagna alta.

Power plant

He was here from the beginning
18 anni - Uccellino tondo -

Porto di pietra - Do di -

Kelsan Dzo gi - 50 years.

Cinese - Brambi monti per farne
galle piccoli -

Sera Monastero -

Una certa strada - Brambi come -

Piappale tempo d'oro e di sole

3 - senza fiato - Stante luminosa

quando la Potale -

Offi cerimonia - Affare bruto

Lobulinka for the blessing -

3 linee su cuscini - Sedie

funzione tavolo

3 different parts - Mesto
il centro - Tappe d'argento.
This monastery built by
(Gerun buci - Gander) Ciange
cinque discepoli suoi.
536 anni fa. Also 3 parti.
Tatzange - Tatzanne - Najba.
5500 - Now 7000 -
Barba uia - Turco Hall - King
Bafsan rebuilt it - A room
for Dalai - Now god Ciamba.
Bracci uadi - In centro - Poffi
spioventi - Quando questo mado
diversità questo Dio discende
in terra - The god of Mado
Merry Chrensi - In detta bap
from India by lama Nabem.
Dalai so kind to help + to
rebuilt + to contain more stu-
dents - Crackers + his wife feli
all these.
I lama coppi di legno con

coperto d'argento -
To study scriptures - To read -
To say prayers - The main scriptures
in 5 division - 1) Namge - 2) Parichen
3) Huma - 4) Dwa - 5) Dzo -
Fatti altri anni - Tende apito
blanche che tendono vedere l'anno
Namge - what against religion -
difference between who does know
religion or does - The religion effects.
Parichen - The broad road - To
have a big knowledge of religion -
3) Huma - Metafisica - 4) The
rules + regulations of lamas 5)
How the world was created.
At least 20 years of study -

Abate Tatzanne.

Abate - Magher. Poffi spioventi.

Abate - Najba - Turco -

Abate - Tatzange.

Urlo - Ho Ho Ho - Lingua
Seal - Patupchi - patu
Tempio - Dio nano lungo

Brought from China - con
in l'ha capelli grigi - bey bely -
larnas in China - Cerbottella
from the Emperor - 200 years
Chonchen du chen - 200
Monaci bianchi - atri fendi
sollevate sparo -
Cope d'argento - fendi bano -
Tappeti lungo colore -
Grandi ppare -

Cinque

The lama who has become
this -

Il Mio vito delicato 4
vito alto - con burchi
corona e grande suppa
d'oro - 2 bocche - serpente
Invito ti - Separati regni -

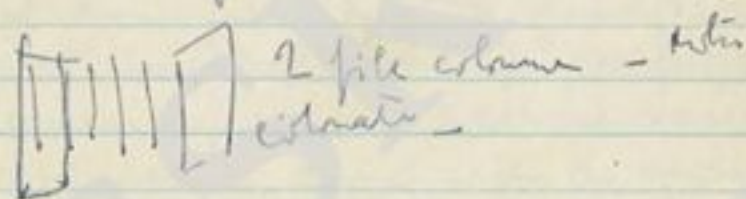
Huma - Small part -
Paulon
Printed here -

File - documenti

Tempio - Sacerdoti - Facciamo -
Urlo -

Stampa - Tipa -
Scriptures - 4 - Tappeti -
2 quadre 2 scale -
Molti viti -

Altre tempio



Colonne alte al centro intorno
Cappella Lohan -
Banco - molti colori - Persi
d'oro - Elefanti

I to have pencils. I am
glad you come - I must
improvement come come to
write -

~~Lauren~~ G. Nak.

Turco large mapie -
Cerimonic religion. 6 couple
into studi - very deep - Difficult
to finish complemente -
Debating. By heart -
13th Naloi - to blampo -
20 anni for -
Picche stone, in kala apate
Tomba - big bones -
Paintings - tutu temple -
Chereri -

Long time ago. They cannot remember.
Schells. G. Nak. - Night -

Rice up to the point

Come picchi eto rapetto fuchi
abbassa - Cose gialle -

Main God - Ciambé -

Come in pietre - ~~70~~⁷⁵ meter -

The anni old in alto -

Cri shi - Holy people can see
it circulating - Si vide dall'alto -
Over 2000 students now -

This world will be destroyed.
Moon - Sun. Changed into a new
one -

Religion destroyed + Clamba will
come - So different with -

you are fighting - itroesti -

Next month + quando finisce pioggia -

Nemuna differenza - Each one one
room - Some room with the teacher -

7 anni -
beati -

18 settembre - to herdsmen
area.

Cinque comimabile a nord
lesse, davanti Probala -
Drepung - Biano sotto le
monti al villaggio davanti
e il letto d'oro bruciato di
Stato - Montagne ^{varie}
Bianchi di neri ^{con montagne e cuneo} fucili
Guerri spessi come fale otti.
Ci si infila valle nord ovest
e di nuovo paterica ma montagne
sempre belle con protuberanze
volose giallo eranio - Rivo
Stupi - ballate villaggio disa-
bitato - Cavalli e yak che
s'impennano - un cartello
Bridge - Montagne come cartelle
veri colori - A righe - verde - rosso -
giallo - verde - giallo - azzurro.
Secondo in pizze profumi gialli

frutture - Fango - Fiume in forma 2.
Macchine nell'acqua - I upellati
dei monaci sono di legno -

Fiume -

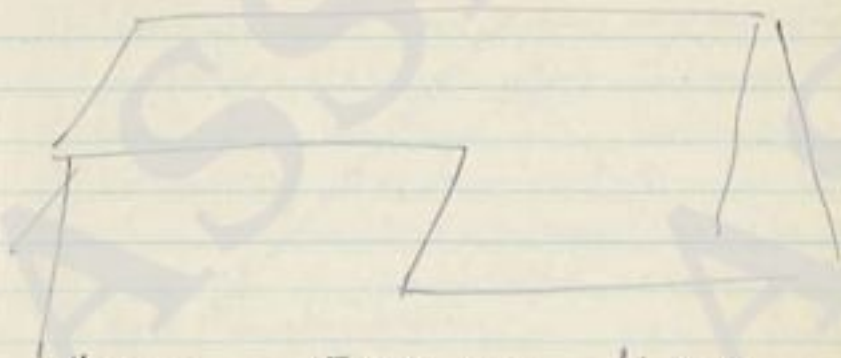
Donne armate con intesta ^{circolari}
Montagne - ghiacciai Niencientangla
lunga catena - vallate Yabagien
~~Montagne~~ Paradiso, 4 ranges of mountain
which surround lake - This is the North
lake here and other i parti protetti di
Yak neri lucidi - I prati gialli come
di pruno maturo - ^{volcano} e alla
catena continua - ^{montagne} sempre gli aerei
e montagne belle da cui si affollano
nuvole bianche e grigie dense che den-
vono le loro ombre - blu nelle montagne.
Gruale ballate gialle fieno di yak
e pecore, capre, cavalli - I piedi degli
yak che sembrano grossi cani neri
feloci - Tende, una soprattutto con dei
pastori - bianchi e bianchi - una donna
elegante con volpe intorno alle teste
che mordono facce - dietro coperte -

Kigar - Una fiera annuale -

Kushu. vicino Tibet, settembre
V. Delhi - I soldati fanno mercato
qui e nelle altre feste. Con
molti mongoli nomadi qui. Scambi
di lana e seta con tè e cloth.
Le robe erano delle montagne, il
frutto e l'aroma del fumo che
vi era delle tende. Banchi
mendi e rapporti in fiamme.

Risvegliato profumato vecchio con
macinato. I seni della città (?)
che portano fame di formaggio giallo.
Dietro le tende il recinto degli yak
che nuotano nella notte, calate
di pastori che rientrano con le
bestie. Intonazione strana, voce
grande volume. I tappeti di stoffa
tibetana rossa con tondi bianchi
entro una corteia bianca e
rossa e intorno qualche
blu e rosso vivo.

Le tende fissate su due pennoni e
tirate con fili bianchi e neri adunati
di pomponi rossi davanti aperte.



Umano a stivare neri di yak
Montagne che sorreggono oltre la valle
gomphe e verdi di prati.

5/9 settembre - Contea -

3 uno grosso in cappello giallo
spiccate e pinnacolo di crallo
quasi come una voce malata su
ro levato.  Tente d'oro e
frangia rossa. Telle nere. Feste
nono vino di latte e vestiti alla maniera
Cinese. Neri. Neri. Neri.

Dzamba Khe shuf.

2) Neri e bianco. uno capo separato. Baffi
vestiti viola. Loro camice giallo.

Lo Sany Ja shi. Cappello giallo e rosso.

3) Grosso, nero, equino, barbuta, vestiti
basso. Cappello con uccello e oro lavo
sotto turchese. Distintivo con Nero.

Namdak Dzambue.

Per 5 anni diventano i capi della
contea Dam Tsung. Sotto Sera
monastero. All the officials wear
silk hats when on a trip for special
mission. 5c rank.

Semi offeto feggi yak + cheese.

Before V Dalai sotto Tibet - Poi 6
Kurki got his part of land + so
soldiers. Dam = to choose. Esi

fotavano sopra + così chiamata
la valle scelta. Dato to Sera by

13^o Dalai 42 anni fa. Before was
directed by Hei hea black river
North Commissioner Cieng Chi. The feggi
growing up + so thought necessary to
help the monastery.

Under 8 head men. Under of hundred
household. ~~Qalson~~. Now 500 families.
8 Tsan Ki sotto + 8 Kundu. ~~sette~~
Nomi mongoli. Loro gupen.

Cirio = annual fair. Religious
cerimonies. Certain prayers ought to
be said here. Long tradition + still
practised + so fair developed. The
things requested for the offering
brought by the nomads. The 24
help the 3. One helps to collect
taxes + things.

What is left over to Sera -
But if short Sera must contribute.
I 24 represent the people - If one
travels, stealing & people left the
cattle to enter in other pasture
land i 24 decide - Is impossible
to lessen. Hard to discipline. If one
dies, get lost in, but one of the
eldest among Franki, e for the eldest
Kunda + for Giopo (10 people)
+ for the people of the camp to be made.
He takes the family estate, Sera
wishes to suppress the war, i 3
farms indicate a nomination.

The contribution first together with
the fair.

Cerimonie dal temp. di Kushi.
For air - tra le tende. Dances
Sera - In long life of Dali + for
the duration of the Kingdom +
contra famine + diseases epidemic
of men + animals.

Usuale nome all' fine di altre
parti - In numero mandano yak
in altro, acqua con burro - In inverno
qui - only does it dry. Insects are
effetti immediati ma in autunno arrivano
for. insects - From this income a certain
part to Dali + Keshay. To Dali
horse milk, cheese + butter - To
Keshay cheese + butter. The headman
bring it to house. Fixed population
wants rich family.

Minor troubles inside the tribe.
Giopo first. Told to come + he will
question them. Till the 3 head se
difficile. One case last year. Steal
of cattle. One of the herds took
some friends with him + went to
another district - Giashan - He stole
two cattle + brought here + sold
them in another district. Found them + rec.
The person stolen found them + rec.
raised them - He inquired +
two into il posto La ghen do
dove abitano i cetani.

9 He reported to the L.G. in town
F.G. instructed the 3 to find
out. But the messenger told
~~others & more of what they heard~~
it to be run away. Not where
his wife & children were. To a
Arabian person called Gumbou, who
did elude us nearly. To return the
animal - If a horse 250. (\$15 in
dollars.) So far a cow or female yak.
River good - Erba bagnata piena
di larve, che developa vermi -
100 traders. Road no effects -
Drop + increase second horse -
(Lenti di ginevra duri). The end
the Red Papada - 5 hours a curle
humpback + laryngitis due montagne.
Scrape pelle marrone con alambri
verdi.

19. Visita Cap. Tribù -

10

Tenda yak con alambri. Mobilità
de legni con dipinti laccati. Accanto
a me cassette soldi. Rona e oro -
sedute su cassette. Loro su cuscini -
Un cestino con formaggio come fuffe -
Scamorza - Ciurma. Pate cheese.
Tasse argente e facelline
Codiolo con fuffe rose - Burba - Baccala.
Certi - el centes
Athero - Nailon per coprire fiato -
vestito nero fodera fellea. Cappelli
a lolla non fuffati
La fella fuori della tenda -
Il primo Barba e pinta bianca -
Il loro lungo con gobbe -
L'erba molto buona. Cattle not improved -
Some diseases, but vaccination -
Cold - Noso - + lung - + Stomaco -
Stomach felle nera morbida.

"Tribù N. 1 - Tzanchi ande con capelle
fili rossi -

Before never vaccino. They come
to give fe - Their vaccino great
help, very successful - Before they
own vaccino - some animals melt
back out long + fat + medonna
A white horse, a white i white
Tapias are in colliers.

Another
In horse serum

100 - 150 households? Dista queste
montagne - Not fixed boundaries
for the other 6 -

Famiglie at home - Una tenda
di cotone a fini verde e rose in-
diara - Tappeti belli -

They came to collect the contribution
for religious ceremony + for the
monastery. ~~There~~

Cestine di papia. Tenda beige e
violeta -

The people bring the contribution - 12
2 representatives of county. 2 + tanki
+ 8 giras. Put a big tent for
the contribution. Any time -

Per loro per di loro limiti a mano
neri, bianchi e beige - 10 to 15 giras -
After a celebration - Horse race without
saddles. Artery. Chedon (?)
They drink craft + sing song -
Women come spectators.

Arriva il capo 7° tribù, vecchio rosso.
Tira fuori lingua - Continuamente servono
a loro aspetto finito in si a cetta
on tappa in mano, piegato -
Il ~~loro~~ barba bianca lunga -

Marriages according to the days favored.
The spinning fatto da uomini - The
weaving by the women - And carpets.

Hoto - 3° Tribù - Barba nera e punta -
The husband Tzete - wife Tzarin -

13 They were married for 28 years.
Always quarrelling. Her husband
no good worker. The wife no
good worker. I due devote a lui.
He said we must not quarrel
any more, you are quite old, 28
anni inside. He tried to arrive
to a compromise. They would not
listen to him. So he went to report
in 3. The wife said the husband
not enough food to the family.
The 3 said they ought to cooperate
& work hard. They would not listen.
They asked for separation. So they
did. He sent one of Kuntin to make
separation. He saw what there was.
20 cattle. Half to each. 15 sheep.
7 each & one was killed & eaten.
2 horses. 1 + 1. Pigs & Hogs
also. 1 pig to the husband. 1 small
to the wife. Rimasti tribe:

Recently. 3 + 7. 2 people had the
same trouble, so they reported to
the County.
~~One only was a certain woman. She~~
~~solo from a cigarette. her family~~
della 7 taken away from his family tribe.
Yes, but 35 years ago. Made a com-
promise. Stay where the family prefer.
Per ricompensa un altro famiglia half
of size of that one. To the Kanbi.
The family stayed here & he sent a
man to the 3. Marriage
depends from the arrangement.
Boy or girl can enter in the other
tribe. Can marry in the same tribe.
Not allowed to marry two cousins.
The bride goes to the family of boy.
The boy must give 20 cattle to
the family of girl. She brings something.
The same amount. 2 or 3 daughters
one husband for them. No unmarried.
1 Di protection for all.
Nien Chien To Lo.

15 Medical treatment -
gente in fila viene interrogata -
Donne con trecce e mollette
Cralli al centro e bordi - 12 giri
Carnitura appena di rosso -
Sulle spalle -
Attaccat. stoffa a righe
con monete d'oro e in fondo -
Attaccati fondo cinesi le file
cralli -
Suo marito e due servi -
Cappello e collier
Volto dipinto rosso Piccola -
Gravimile - Cintura argent
alta -
Gravimile righe colori vivi
più grosse - Due
Danza - 6 - 3 donne, 3 uomini
3 fessatori di salasso e fanno
giri volti in circolo con campanelli -
Le donne con tamburo con marcia
e la cosa per battere -

Una donna fra in una bambina - 76
visi tutti di impazziti -
Gare attaccate. Nella con ritratto
Dolci - Refiquero -
Un regno fantasia danza solo -
Giro, giro - Poi gli altri -
gimbe loro testa - molte volte -
gira gambe solo -
Capole senza trovar terra -
amato in alto -
Fascia colorati e no -
Smorfe -
muggeti yak -
Canto basso -
Si leva leniscia e fascio -
Fa finta di inflarsi spada e rigando -
Ippe spada e non picche -
Con la testa si ripara - Tira fuori
lingua -
Una roba al centro
Mozzare un cane per frances
e baffi -

Tif tep - Con violino - Sheth
civolo - Cantano - Anubeta
a are -

Scarpe nere e rosse - Cnalli
a giro attorno testa e buccia -
penicillo lungo - si restringe e
si riallarga -

Da tre giorni - 6 o 7 mesi -
vedi verdi di quello con fungo
Repa giandu - 3 famiglie
Madre spade, figlio, figlia
spade -

From Kham - A piedi -
di villaggio in villaggio -
They learn other songs -
Dance about mile -
last song of good fortune
from mile -
Spade - short play of mile -
His wife Cindoma -
Near Ciando - Cia Va -

Every year - They give a contribution
to Lera - They live here -

Oto - 3^e Tribù -

Una donna nera nuda con rifinita
stile Kott. su un sofo idriata -
Colonne di legno allent. dipinte in
rosso e bianco, azzurro, arancio, verde -
Rondella con bambini sorridenti -

Hasian - Fortuna - soffitto nero legno
con cotone - cuscini e tavolinetto

e cuscini - Altare - buli, fan - libri
Coffe - Pareti dipinte gialle e rosse

Pelle leopardi e tappeto ^{con, blu} verde -

un figlio - 21 - 7 anni da quando
tribù head - 70 - 80 -

Comi

Few haders - + 1 o 2 smiths -

Stoves - Repairing tools -

Anepi di sito religiosi -

No contribution if no cattle -

Silversmith - Silver coin -

14 Come cream - un cagno safore
selvatico, me quasi identici -
Mangiere 3 times a day -

3 cup

Fresh cheese - flat. come mozzarella -
In summer most of the milk.

Sho - Yogurt -

Trambe - Yogurt - Meat boiled.

They kill the animals 10
months till 6 months of coming
year - Hungry.

Famaggio caldo - in butter
inside -

Wells to remove making
cheese. viene recato al sale
e mangiato in trambe -

Fanno burro - affumicato.

In pag. per contare stoke -
con bastone in mastello arriva
alla vita - Triste - 12 -

1000 about -

Alpaca e affondano.

Dame - Relatives - Jochse con 20
fratelli -

Ti' mialt up - Alto e fitto -

In mezza ataccata.

Casina - Inedrota.

8 Simboli alla porta in bianco -
in pareti nere - Tutti attorno tappeti
made in bastone -

Voti per acqua in mezza
in cut jupileto endo -
Tene corte in disegno

Coelli Capelli -

Cortile in famaggio a scuro
in lone a ripe - Preme lancia

Cani come Belsi

Banolicie -

Fishes interne -

Campo verde - Duing -

Ina tenda - Donna Al centro
stove de fayo al centro la
tenda TTTT apertura -

1. Tuli atono - jumps come come
a ripens legs - bare opposite
above on horns & you.
Prof barley - di lene - Salt -
cattle - Butter - In the water
salt - Tender fat -
maemo barley - Ferina -
Dogie - family - 12 children -
They went to look after blue
cattle - Yandi - house -
Treed on fire -
Fangs - pete barley at center -
Lopra jelle - Piccolo buco -
dove precipitate -
Collana cralli & tuclesi -
Matta dany nella Mufu -
Barley into the mura -
Pen enhance fennare -
They tie the yak to a long
rope - Tinta room -
In charge of 50-60 cattle -

Keep a certain part for the winter
Belle take winter -

Marto cho glie - Chian che ai -
He Beams - gustosa - Squared
spanita - Sedi cino sul prato -
gute che corle - Yall - Marito
parla con fupetta mossa & crida -
hope cralli

There is a bird who comes in summer,
if come good grass. Ku yin -
5 anni - No children - Si Hene mura
mulla facia - Bellina - Every day
husband spin yak - She milk +
make butter + cheese - to ground
tramba - To shoot + helped him
to take off the cattle from the water -
Small hole of water near by
hard grass - le disse tribu -
she come to his family -
Tribu leaders to shoot arrows -
I give you also ride + gallop -

They will sell some butter +
buy some barley - Erbe to give
to animals in spring - Per i
cavalli solo - Snow only half alta
some grass - No insects, but danger
no rain + erbe bruciata.
Tom - Grass - Brunk - se lo mangiano -
Grafiano -

Raposo in pelle alta rotta -
Bad grass last year -
Il fipro in fimo non in bocca -
To take + also to the North to get
salt - 9 + 10 marks - Barley against
salt - 1 pound - 1 pound - Po - Before
iteration and not fixed - Poter
misurato in ke - One ke = 2 bo
of barley - Avverte di fare
baffetti per leura
e montare perpendicolare -
Go in groups to get salt - 3^o + 4^o
month - Before a meeting of cattle

Chi due andare - Il cane di sufficienza
day - Some robbers - Persmale - 24
3 mesi andare + tornare - 1 giorno
viaggio - 1 giorno ripro farela grass
very little - Horse for chasing robbers -
Yaks per portare indietri -
Offer to the monastery for oil spirits -
Market for animals nella Cirina -
Il prezzo varia - From 100 to 220 -
per uno yak -

Un cane che due servi tengono a
basta - Sulla strada per il monastero -
He went to take grass + he saw
first times - Astonished + surprised by
the speed - He had heard of it -
He would like to drive -
Lan Kor = circa - Before motor -
If they meet somebody carrying
yaks, dung or bring water -
good luck - Empty bag - Bad luck -
Alber, after me - If short good grass -
If long, bad - In spring, 3^o + 4^o
month -

the boys 9: month - to Ka on
Pambon - Salt - Barante living no
good fires - Film about

Tibet - First time - 5 days -
Loda on left - 1.50 miles -

Lago Cui Kodie - South of lake -
Aba on fire stone - Le va a fondo
Lake, no no male - Pictures del
futuro -
Astrologia - Data - Ploso - Transizione
futura -

La Sannambala - sui precipiti -
le mare un fantasma -

20 settembre -

Viaggio nella patria sconosciuta -
Cavalieri che s'imbisferranno e
cavalieri con lunghi sciocchi -

A boy 4 anni - 3^o tribù - Ho Scio -
Una delle più grandi famiglie della
tribù - Tenda grande con stufe - This
part Dzoka ma - (mi = nomadi)
5 tribù in questa parte. 1^o, 3^o, 5^o,
6^o, 7^o - Father Sonam Dnorgi -
Mother died. Eldert daughter her
place - Che do. He is brother of
father - Won chu - Dzoka So Dor.
Trazzetta, capelli grigi, con taccie
davanti. Spalla nuda. Spedino. Vene
polvere pollice. 2^o daughter Se chin
1^o son - Tzerion Ghelfu²⁴ - 1^o bifotino
Lodan Jarfel - 4 anni - More cattle
than others - Loden figlio 2^o daughter
Husband not in the family.
Father does not work because old.
He spies + sketch per sella

yak - The brother helps him -
All the year long - feeds me
pelle - The daughters prepare
food, to milk yaks, to make
butter + cheese. (milk = butter)
Nana feeds butter & to be - father
Nichto cattle sometimes - The
eldest son looks after cattle -
Spring goes to take salt - In
autumn to buy barley - Samie -
Buy yaks 20 days - Cheaper here -
He went to take salt this
year - Fanna - grande caldai -
60 bahts. He brought 30 yaks -
Clay - Cerovello in specie di
funtina - Albano - At center
clay can grow to come from 2
daughters take charge, they lived
somebody - 3 - goats + sheep -
in' altho per la buccia - To give
them food, $\frac{1}{3}$ of dollar a day -
² girl + one boy ^{at} present -
They stay here - No relatives -

The girl Ishi - The boy - Ondu
Tseri - Stay for a year - After one
year they can go - Treccie dalla
frate - Their 1 year - Ishi 4 mesi -
Paid from 4th tribu - Servant from the
~~servant~~ 8th tribu - No report to the
headmen - No work for their living -
Anelli, bracciale. The son Tseri helps
the went to give their contribution -
Butter - Barley - Tea - + some money -
Last year - Can un cavallo per things
+ per ride -
Bramling campanelli -
Inner sheep - Cloth must buy -
Per la famiglia - Sheep wool, bianco -
Filato & tressuto & tinto rosso, blu -
Smole + stoppe forte per stivali -
They sell wool, butter, main thing
is salt - They must buy ~~cloth~~
citron cloth, barley + tea -
Shoes made by themselves -
They buy fishery, wood cats in -
In Cirium - They do not sell -

They require some wool for
their clothes - Bambino mangia
falethola di trame in grande
fame in piede ciotole tenute.
Grandi occhi, frangere e biondi.

If harvest good 1 lb salt = 1 lb barley.
Sometimes no barley at all.

(I found who felle the ciote) They
sell the salt in any case. If
insufficient they lent barley from
people. (Bambino mette ciotole a
fate.) (Lek dury pro, ta - miche
ti.) (Lohar - Sauri felli.)

Bambino bambino -

Ornamenti creditati. hanno compati.

Shy - Si rifugie dietro mano.

Larchi - 18 anni - ha altre maie.

3 servants - 2 girls - 1 boy -

Clothes they must pay - in ripasso

una further ^{di loro} con modo di felle +

una di ^{zillo} ~~leppa~~, silver, quadrato -

Cerovello del ^{zillo} ~~una~~ ripodo.

una compati per sentire dove è -

Molte recinti di durne in barley -
To keep the salt + shadollis house.
Scalo per salire sul tetto - Well invenno

^{tenere} fin calda della casa - Sole fructu
Brig born to walk goat + sheep -

with yaks - Pottery in Pender -

Amore - } ^{Tiene} ~~Bele~~ colore
vende profumi a stime.

Thick tea - Milk - Father - 2 fets -

The others 1 fot - They carry tea for

other persons + invenno di fresco pendono

tea - After word the same ^{but} ~~because~~

^{per} ~~per~~ far away - The price went down

of 1/6 - Only against money. To sell

wool + butter they get money -

Spadisi donne - ^{infine} yak = 6 ^{in 1/2} ~~fact~~

16 fessi - Before 2 - Now 1 -

Il fus - donna - filo -

very good veterinario - Good effects -

Anche dotore - Trattamento effective -

Fa la calza - very old labor -

Costume ~~also~~ only father ^{to} yak -

Girls sheeps -



any

Only a stick for men. Bad goats.
one house.

~~Carriacou~~

1 sacchi in piedi.

The time for you marriage not yet come.

Before 18 very few. till 26.

Winter cattle in the wall - 3 times

milk. In winter milk only once.

About 20 yaks can fill 6 litri.

1 day. They sell some cheese.

2 picoli + uno grosso - 5 to make

big piece of butter.

Every day. Every second day.

For 5 days.

polis felici siperato.

5 yaks female. one week. The

small one. 1 child.

Gates.

1 or 2 where cattle + old men to

see the birds will not eat the dried cheese.

They sleep here the eldest and youngest.
All go to the fair. 2 persons a
day. Take a look. Buy some
sweets - Film - Sport - Some biscuits,
hairpins -
2 times. 2 sons. And 30 eldest.
The other 20. In Pambu. Garden.
Cunigro - Yellow sect. The eldest
vestito rosso, con camice bianco. Under Ghilga
Stivali veri. Cappello a bottoni. He came
for Cirim - Rasato - A scarf. He studies.
Nari a braccia - Dentoni. Frangitura.
Vedi l'urphi e bollanti. They repair the flat & volte
ogni due anni. Durante fioppe
viferano. al centro dove entra luce
(in bastone di vetro fumi).
Coperto in alto sopra parate a righe bianche
e nere qui e la disordinatamente.
Ba. They took an umbrella. Look.
Gloves. per l'inverno.
Twice a day food in summer.
After After the second walking.

Talk on goodwill mission -
20 September -

Working Subcommittee in Heihea -
little more than a month -

North of Tibet because of climate
nomad's area - very good for cattle -
very little agriculture - From 4000
to 6000 - Tangle mountains
6000 - 18 cattle - People 100,000.
Baden on Chianghai - lots of cattle many
tribes - Abnue with monasteries, with local
funds, who local gov. Per yun
cattle 1 to 3 + 10000 - Chianghai
governmental general for all 18 cattle -

be considerable from Shining to
Lasse, very sparsely populated -
I nomadic diarmati Abarkhan - They
live in tents - wear sheep skin -
Mong for fuel - Milk, butter, cheese -
Move here + there - Especially women
work very hard - Men weaving +
ropes + work as labor -

China very wind - In October little
wind especially in the day, from 10 to
6 + 7 - Note note vents cold -
Temperature in the day in winter
10° or less - note 39° - In summer very
big changes - It is very strong -
Some barley only for animals, very
small -

Landlord + tenants - Sheep's more than
yaks - In South the contrary - 3 farms -
Cattle owned by monastery + landlord -
They do not care, but hire people to
look after them - Rich give some money
to the nomads, nomads buy them +
look after them + when they must
give back - Every yak 20 Ke = 6 catties.
20 Ke. Every year will collect from
3 to 4 Ke from the people - If they
succeed to make more all right, then
vice versa - Every sheep 2 to 3
catties of wool every year - All collec-
ted - For poor only sheep milk -

If I am the monastery + you
the family. A quantity of cattle
+ I collect from you products -
If the family cannot pay, the
monastery will force the family to
pay. The nomads who have cattle,
to pay taxes once for year. A
unit + for calculation, 2 horses one
unit, 25 sheep, 50 goats,
5 yak. They pay the taxes to
tribe leader. For 6 units one
ke of butter, cheese 2 gea lgin
(3 1/2 catties), barley & the same, sodium
+ salt the same, Tibetan money
from 10 to 100 lian. 15 lian =
one dollar -

Ula - Nomads for feudal lords -
Horses + other services - Officially the
expenses divided among nomads
princes - To pay 12 ke of
butter, 12 ke of tamber, 80
silver dollar at tribe leader
the tribe - All the personnel

of Canteen the same amount from
the 8 tribes not including tamber.
The tamber + goats deal locale
Gov -
Debit - Annual rate of interest from
20 to 50 % + a note under 100 % -
A white pagano in wool + butter -
Trade exchange - In big lakes Mark.
between Bronze + salt - They bring
to Shigatse, to Lhasa, to Nepal +
They buy daily necessities -
(Persi legume & in mess for the
inhabitants). Because climate had no
grain. Tea necessary to eat tamber
+ butter. Merchant come tea from Cinghai,
some barley from the south. Pagato
in wool - the price of tea = 3 ke of
wool - .7 dollar + 20 cents - The
whirl price in State Store 2 dollar +
1/2 - A white also 2 ke. the tamber
note di for the bricks for one sheep
= 6 dollars - Now different -
we transport barley + tea +

merchants sell them - Still prices -
For each catty of wool 45 cents.
Each brick 2 dollars $\frac{1}{2}$ - The
reason is difficulty of transport -
Some charges - special agents go - The
merchants can sell wool at fair prices
to the central gov. stores - Tea +
luxury + clothes + silk brought here.
In merchants' shops - many women with
comfy -

First time P. here - 3 lamas of Sera,
often they stay in lasso - The power
will mean della persona che ci regna -
I nomadi sono controllati da Sera,
ma molti possiedono cattle - The
Sera give cattle to people who have
property - otherwise they will run away -
If one cattle dies, yak tail, yak
horn, yak skin to show they must
not pay taxes - All the taxes to
Sera - Big tribe 300-400 families -
When we ask how many, no answer -
Molti dubbioni, in futuro to pay

taxes to us - so they accept less -
we do not ask plan -
Taxes - goods - contribution -
Punishment, wips - The poor no more
hanno da pagare diventano schiavi -
If they do not pay the Monastery, they
feel very hurt + huge the heart to
give - The salt lake very remote place -
very hard journey, only very poor go -
They organize together - Tibeto ~~years~~ leader
last years + after he take part of salt -
According to the Agreement we sell to the
merchants - No State Company here - State
Company purchase wool from the merchants
to some use of people nearby -
last year ^{50 cent to kg} ~~50 cent to kg~~ - This year 50 ^{50 cent to kg} ~~50 cent to kg~~
Some merchants rose the price to get
more wool - The merchants send to
inland China - Then we send small
clan + long wool to a named family + it
spread information - so other know - No public
life so much because otherwise everybody
will sell to us + not to merchants
+ they would collapse -

De Franco -

Seba - il posto dove prendono il sale -

Built road to the lake - Sassi nel
lago cri da imbarci fino ginocchio -

Il sale in fondo all'acqua, carubi -
fratture - grattare il fondo - mettere in
felle di yak, fanno shoo - Moti banditi
che portano via il sale -

L'acqua nasce a la migline.

È stato ucciso un yak, divenuto
adulto, pedale, vento difficile trovare
cibi e acqua, go very far -

Get up before dawn, send out cattle -

Somebody to sleep outside with the
cattle - Moti lupi - uno yak fu divorso
da un lupo - Sparaculo per i lupi -

Spesso uccisi agli yak - Bianco e
nero - Ga le - muscolera bianca -

Meppi - cinque, luglio la morte -

8 mesi, 8 giorni gravidanza -

Borders, small stream + mountain
or stones -

If your notice to grass other tribes
they protest - Se non lo ritirano, si com-
batterà -

Girl + boy love each others parents
would not prevent - If not a lover
sometimes parents pick up for them -

A 40-50 non si sposano più - No marriage
between younger + older - But can stay
together - Boy tells mother she tells
father - Father makes arrangements -

Exchange of gift + trips - In most cases
relation before, goes to tents at night till
the morning - One + more horses to get
the bride - Consult lamas for days +
cases of birthday contradictory, but
lamas can eliminate - lamas attend
wedding to read scriptures - They are
given a cake of transe -

Now with PLA certificate in PLA stays
for 35 Tibetan liars -

Tribu

- 1) Tsohor
Tendyem Dadul
- 2) Ashok
Lonam Tsephel
- 3) Ohshok
Tsering
- 4) Dashok
Palden
- 5) Phenshok
Phantok Raften
- 6) Koshok
Tendyem Phantok
- 7) Haskok
Tashi Namjela
- 8) Lokshok
Tsewang Pekar

Interview done again like
You - First time - 2 doctors -
The other 6 - Hei hea clinic -
Chungking University - In February
laureate - Requested to come here -
Some ordinary equipment - 6
towns was sent to base -
Bella found in sign filaria in house
Gylden vents a frog - in house
Museum. gov. of town - The film was
sent last night. Medicine of the form
briance on tuberculosis of the lungs
Corticosteroids. Poliovirus - Lanes
Nights enter. Nucleon the diseasekeeper
The teacher of Living Buddha of the
Monastery. Rheumatism - Stomach troubles
The first morning one patient. General
disease - Penicillin infection - Very
common - + penicillin very effective -
One woman. From 6° to 10° day
10. From 10° - more than 20 -
Recently 40° - From 12 to 4 -

Renmeti was second - Influenza.
Stomach disease. No typhoid.
Wounds. Boy shot 2 cows.
Very far away. One woman left
disease of hardening of liver
+ he asked for the doctor. After
diagnosis, no equipment. The family
visited Barnes. He could be
cured but he died. No pregnant
women came. No suns visible
in distance. Better to have injection
+ they were away. No venereal disease.
Hiheia. Vaccination. 37.4. Hundred
kinds of medicine. Tibetan doctors.
Lamas. They lead about. Horned.
Turner. It goes to Lassa. A cow
he looks. Free of charge.
Milk, milk, cheese. They did not
accept them. Bamboos. Bolas
+ influenza. Ticks. Igne. Both.
Many are killed. Some died. No
TB. Wounds. Cures de l'oeil

4 for cancer put postcard must.
Fence in the garden. Some mud.
Bigger. Some for willow. For medicinal
propagated people. 700 visits. Better
results than they expected. Before
PLA already given some medical treatment.
20 km. di qui. Amilobay see road
some doctors. Very good impression.
Another month. Renmeti was very
damp places. Dogs + shooting.
They eat ham + raw beef. Stomach
+ intestine troubles. Travel + shot
by hand. Yu Min Luen. Same
age. 18-20. Medical school. 3 are
doubt books.

Veterinaries

Shie Yu Seian. In Hiheia. A team
propagated veterinary. 6-3 came here.
Before 3 years in Chamdo. Better
weather than in Hiheia. Visit
to the 3 chief of Han + Nien.

most pleuro - pneumonia - The last
2 years increase - Niecha was
very glad of their arrival - 10 km
to get many cows ill - They visited
those nomads - High fever -

They went to the salt lake + coming
back yaks sick - 20 yaks, 10 died,
the other recovered - Several more sick -
2 men to die - Nothing can be done -

5 we cured. Every 5 days injections.
4 more ill - And you cured them -
He was very kind + he told other
5 people - 2 nomads a vedere - Pri
5 quinds wi andemans - An old doctor
told never heard of such things - The
cows were cured + became our friend +
spread the news - Old mother of this
herd was cured in house + very
friendly - From 12 to 16 - Horse wound
under sella curati - Alpans dit e ligen
Small yaks 50 to 60, small sheep
50% 70%, small horses 50 to 60%.

3 ~~severe~~ disease - Very cold, no
enclosures, bai li disease, too little
milk, because no organized - When
people came they explain how they
must manage - To have stables for
the young + one high wall against
wind especially for the small + better
one person look after them - Only in
the case somebody kills - Always people
very glad to see them - The ~~herd~~
official told them a small has 2 sick
yaks, but afraid he ought to pay -

They went immediately + cured -
A family of mother + daughter +
only men can arrange such matters -
So they could not go to ask the
doctor - Public affair - cannot be dealt
by women - The neighbor told the
doctor - In 1952 Liando - A rich
family sent for a magician - He
advised them to ask the team -
2 men - very serious epidemic
of pleuro - pneumonia -

The family made an experiment.
Half to veterinary + half to
lunas - Most of lunas cows
died, the other cured. The same
devises to a neighbor 79 cured
+ died - Very happy - They asked
to stay when they ought to leave.

21 settembre -

Franklin I Tiber -

I vestiti giallo ^{roto} con cappelli a elmo
coperti con i pinnelli con filtri in
bucellina - ^{roto}
II) vestiti marone - Picta bianca -

III) cappelli a tamburo foli yak sono
vestiti con volacca -

Tutti vestiti giallo o arancio, seduti
in massimiani - 15 - L'ultimo foglio
ficcato - Da una parte yak sono vestiti
roto - Picta vestiti roto + Rendo -

Grande tenda - Fanti assistenti con
frusta allentano le folle -

Entrano i 3 tutti si levano in piedi -
2 assistenti con una pedana - vestiti
sono uno con fascio marone - camice
arancione - Chales - gli assistenti cappelli
di ro - Tolgono tenda in basso -

Avvicina un ragazzo figlio di qualche
tribù leader, un pinnello diritto

di piume perovsk -
le donne grambule a righe rosse e
lucide rosse, blu. Anche in drappi come
nelle tende. tende, veste. Rosso. Una
drappo tutto turchese in drappi in siber.
Cappelli d'oro. Giarretti neri e filo
lungo. Cinture di argento lamato
bracciali lunghi di corallo e in modo grande
per gente nelle ideologia, il rosso dei
luna. Colori vivaci. Camicie e pance.
Grambule basse e scarpe ricamate.
Innesso da lucia -
Ragazzi. Urti. Cappelli a cono
con piume. All'ultimo passato avanti.
Il cavallo in piume
schietto la lingua
Cattini lane
Turchia cavallo e vestiti turchesi
Flutano -
Passando la lingua - Si pagano
ricevere ate della fiera tribu
Giovani nel petto -

Op. merchants con le teste delle spalle -
3 times around - Lepeto alla coda
con vestito seta dipinto sotto la coda.
7^o tribu rivestire. The house of
Tanchin Tzerin Nobu -
Demba Targhee. Boy. 11.
Kandian lumshe - horse
fly in the sky like a wind -
Hate better quality -
First time ^{with me} - Before 2^o + 3^o -
Also last year ^{2^o} - Before colle neri.
In charge of law in cases gov.
Ghiampo -
Archery -
Leather - Yak skin. Brandevona
rossa. Al centro bianco. Alto il punto
come una spalla -
La tavola con gradini, e intorno
muretti picchi
Camicie rosse, viola - turchese
delle donne -

All' iniziò fende tarrheta
in sguè catene quadrate con
trame + butter - e as l'ate
dare anfore con ciang con mli
bonda perri di banno. A a park.

Batte con la mano con manica
lunga - fice - Tuzipari.
Ficchi nelle code dei uole uole
edro.

I pastini Narko che ruffano colini.
due ligte Tanshi. Zafiro.
Con aflag. No rank. Tzancho.
Kumadun - I tribù - uno dopo
l'altro.

White hair. White dress to
open ^{good} ^{rank} - Non ruffano biffa e
apertura braccia e di sportano -
Il figlio del 3^o headman.
The officials shoot quere -
Common people mandati -
Si raggruppano tutti.

2 rapapi anche vestiti da ufficiali.
Il finale 2. la fenna
Lagiale. It is finished.

Con le sigarette in bocca tornano.
Boy 16 ~~già~~ japon - The place of
his father. Head of 10 families -
Muglo way of salute - Inchon -
in buccia in alto. For the 3 head -
The on Tzerin Gandhi. 14 - Pugia.
7^o tribù - Japon.
vestiti uole con vertice. uole ^{capelle} ^{sono}
5 years back. che va a uole ^{di yak} ^{uole}.

Continue donne in corolla e turchese.

21 settembre - Cerimonia religiosa.

Lama dicono proficere in kender.

Botano in bamburi con bamburte
rinuove e rifetono

Albero con burro.

Di qui due con bamburte lunghe le note.

Dietro altri con bamburte.

Vestito rosso vino del capo tribù -
Lama

Grande tenda leggera proficere scintille.

Lama vestito sheepskin rosso,
con gesso che non può avere.

If he needs he take some money -
Monach.

Al centro in bamburte lama che
stark la litania. Tutti a voce
alta.

Il lama proficere capo tribù, vestito
camicia nera gialla e stivali felci.

4° headman, 8 figli.

Tenda nera con almanacchi armeni.
Lama - I utono foto

Filza -

Te -

80 - 12 cralli -

Qui -

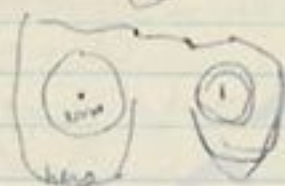
Stoffe - cappelli usati -

Felci levelli -

Penne - morte -

Tappeti a righe, alti di lama -

Rono (D)



ripetere di punto.

Fogli certe usate -

Scarpa. Fila pelle. Cotonc -

Marmotte. In water - grigio

For hat - At the edges of the dress.

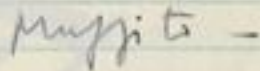
Caramelle - Lama - bolpi -

Pantale copper -
Tasse ^{whisk} ^{heaven} -
10 quasi - 130 quasi fine -
Linea -
Cartucce
Fulbi vici -
Persone bene -
Pantalone made in India - thick -
Sicure quadrati vari colori -
Impresso tipo in stampa
Un altro bastone fatto di felle cinghiale -
Un mercante faccia ordine con lui -
Due giorni
How hard it is if you go to
inferno -
Molti
Cappello a punta -
Luna nei firmamento - luna donna
e un uomo -
Per donna - Roma - Alti - Verde -
Mare, fanno a stacco
Sul capello - lungo - 130

Orecchini - Tondo in finchese -
Orecchi - l'oro - gold - giallo - l'oro -
Orecchi - Turchesi
Corno nero -
Un buck - 3 $\frac{1}{2}$ dollari -
To dye - Tinture -
Lana - Persone e compenso -
10 dollari -
Lebe -
Pelle di tigre -
Coppa appuntata -
Lampi - lineari (?)
Incubi -
Mao di Huangji in vell -
Brinter - Rosso - Tre - molto -
Spagnoli - Persone -
Di que e di le
Rosso a righe ^{gialle} - 10 ^{torrati - nuovo}
Pulcino turchese - I go 4 quasi
15 quasi -
Penne stilografiche -
Acquasanti - gilette - valigie -

Katharine -

Travate varate pice per sempre
fisi quare con agente lornato
Il bambino 8 anni.



Know a goal + purpose -

Uma vez - in festa e um momento
de paz em fundo ao e roba.

Vertigili - Come si sente abo.

3^e Liben Norton - in course -

Un ragazzo uggie bambino davanti
legato al piede con corda. Batti piedi
con campanello. E bastare rinnovo
gente che guarda, altri dicono. Henda
10 shiver. Si tocca all'indietro.
Punta di fine. Una foglia -

Strong Keller - Norghie - Kesar -
Seduto nel tappeto - 3^a Tribù -

Nomade - Caric se freeze - R, n.
Canta - Simple & strong tone bass
& excited. Melioria. A King of
Sardam intended to make war
against Kiser + Kiser invaded
that country -

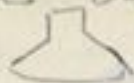
Went to see capelles village to take
Army of Shepherd's horse.

Duehti - lo stesso carattere che va
a cambiare - Hete - molto acuto e
basso - Guido modulato -

Ball: $\frac{1}{2} \frac{a}{b} \text{ h} \text{ m}^{-1}$

Finestra. Donne e uomini. Donne
e qualche colore profondo.

Cappello rosso - tondo, dolce -
gli nomi cappelli



Refuse olio abbassati
buchi balloni a centomila -

Poi refasse -

Cinture di nappa e catene argento
della cintura

E coralli coperti - Gaze lunghe stivali
ricurvit -

Protezioni piccole - Turchese per uccelli -



(Mongoli)

bucchini coralli, turchese,
filigrane d'oro -

lampi oculari 2 - Sopra la vestaglia
vera - la camiciata rossa, viola nera
giovane contende soldi - Battito piedi -
uelli colli fusti di rigo -

Chiesi 000 Chiesi

Senza musica -
uelli di filo - Range delle musiche
della prima del East - A Place dove
la donna - Nga Nga - Tamburo -
la spola al centro -

Shepherd boy -

per entusiasti leaders + Chang
(a huge bird of the gods) are as high
as the thuy flies in the sky + so
is the beauty of the ^{god} mountain
of Mienchen Thangpa surrounded
by the white + yellow clouds -
la deer in - ardua con la luna
avolta di tupa - Prandino ete
con la luna - Monkey con ^{god} ~~mad~~ ^{god}
giovane - la H move - ~~la tona~~ ^{god} in
mordere blu con oro e perle -
Mas. a bello - First part of Mole -
they ~~then~~ is a hunter group -
doga - The dog of hunter -
Kimmo - lake Theng marpo -

Mileckewetla napping - Thomas,
Pelli di sheep & marmoset -
an historic Bishop's diocese

They run away where is the
+ he protects them + he gives some
religious teachings to them - ^{Don't offend the deity}
+ so teaching + he with
Ishwara da marmoset. Continues -
into a tiram from lineage -

Canto Mongol - Parole in Mongol -
On apples was di tumbler -
It apples & mongol.

Group dance - There was no creation.
Now the first creation has come
into being - To tell how the first
creation came into being. Through
the beautiful mabinello came into
being -

Mongolian song
High + well ^{impressive} protected is the Ptele.
It has the look of greatness
+ reality - This has been kept
by the kindness of Almighty

(Beli). It has been kept by ⁽²¹⁾
goodness - we are hoping a sort
of this kind - If you ask ^{the kindness of}
~~what~~ at the presence of what
leader we should sing this - we
will sing at the presence of a leader
who has good luck & power (sonam)
We wish good health for our leaders -
la compara - shalam

x Ptele - The hunter improved Ptele +
also him converted - An old man -
Tibetana -

Compagna Gian -

Don't no official position - They work
hard - No husbands, so they look for
lovers + so they consider men
more important.



Scriptures inside
Terracotta vase
in shades
was maroon.

Khesang Yun Chin
Huang
Nurse after liberation - 2 anni
Siam - 2 & 3 mesi.

General interview - Oxydell -
23 settembre - Lassa -

Tsue Ching Chou - Dorette -

4 anni - Very bad - High + very little
communications - At first Tibetan did
not trust us - The purpose is to
unite with Tibetans helping them -
Mile cities oxydell & divide; 10 per village
& further areas mobile teams - Open
air - also women on the move - Not cooked
meals very high - Cross the rivers - Many
difficulties for the - Puncturing some
marginal - All medical personnel learnt
Tibetan - Eyes disease like a Tibetan -
All do not need interpreter -
(Lassa de passio en suavia lassa)
Not very healthy, but always ready
to give blood - Tibetan afraid of
transfusion - Così sempre Cinesi - If any
measure of medical service against
the customs + religious belief, we

do not give it ~~them~~ (2) - Main factors
are the actual results of medical
treatment - Including Gamdo
all Tibet. 1951 till now. 3 hospitals.
13 ~~hospitals~~ clinics, 8 mobile team,
185 beds, 328 medical personnel.
Already about 100 to China to study.
From 1951 to end 1954 - Out patients
clinics - 873324 visits - hospitals
2218 - 41% Tibetans - bandages in
105548 ^{1st Tbl.} enteritis & colera 25000
24% Tibetans -

Most popular venereal diseases, syphilis,
measles, ^{very much} trachoma, dysentery,
tifo, carcin fast malaria - Special
chicken gonorr, tenia - black nodules
of liver - (gonorr & acqum) from dogs
insects & sheep & cow eat them &
people eat raw meat - Circulopine -
Negle insects man throat
inlets - very common - Rheumatism -
Cataract - Not found the reason.

Depression in the country - 0 low hopes
violent - In low very little improvement -
Training element - No lavatories - Men
filth up - Dirty water around -
Dead drops, sheep & also people -
Drinking water very dirty one -
Houses very dirty & dark - There are
sometimes lavatories, but flowing
out to the street - 15 of 3 months.
Delai to Troking temple, strong
river di river, no in contact, impos-
ible to cross - They do not wash their
faces - Only tea, also water tea -
tea & butter - No vegetables - Bad doctors -
They do not care about children - Dirty
things to eat - No fruit Raw
meat or dried - No in care, do not
care - very bad & dirty birth, also
able women in the stable garbage -
enteritis & TBC & venereal & malnutrition -
dysentery & leish - No segregation -
Monti - Behind San Special place -
for the rich disinfect & isles -
& they say they will

to go to sky - ~~wind~~^{wind} ~~blow~~^{blow} burned.
Ordinary people into the water.
If somebody dies here, we ask the
lunas + his family to decide.
Training of Tibetan cadres - 203
trained. 21 doctors - 182 nurses
+ midwives at primary level. They
study very hard. Vaccines, injections,
take care of the patients. Delivery.
~~They~~^{can} consult + diagnosis. Minor
operations - ^{keep} record of the patient -
2 obstetrics - 18 ^{then} in Chamdo, 3 in Lhasa.
3 - Surgery. Venereal diseases. Eyes.
The 3 students of the old men in
Mafikan. They chose the department
+ asked to accept them. Veneral diseases
venereal diseases by himself - very
well. Obstetric. Minor operations.
Venereal diseases - Syphilis + gonorrhea.
Can decide the degree of infection -
Can ~~analyse~~ the blood. He analyses
by the specialist. History - How much
medicine.

~~Reciter~~ - Surgery - Sterilization. Incision per
anus - Examination outside -
No scientific foundation -
Some can be worked - To develop and
fast - Needles very important - Here
they emphasize more the cutting
than the needles - Polish scientific
point - Else, some experience behind
it - Necessary to systematize -
Bad - The basis is religion - To pay -
According to scriptures if perforation of
intestine nothing can be done - we can
operate - Some fifty scientific & us -
when sick to sit + walk around the
house - ^{Spill} Advances of methods unknown -
But too much - here -
we went to pay a visit + talk with
the ^{Tib.} doctors about their work - we pre-
sented some gifts - Against small pox +
we thought them to use it - They
knew about it - Close connections &
Vitamin, Cool bitter oil, as finite
gifts -

They knew our Hospital. very good
infusion. No objection to send
somebody to study things they do
not know. Vaccinations - good idea -
50 years ago by the Manchus.
Prof Knipe, an anthropologist, very deep
in things + put vaccines - Goupin can
demonstrate even crabs - Bull India -
Two causes malleum, first winter
kill - intense cold - Dec. 1952.
Apr. 7 Trb. doctor
10 + 25 - some lambs. They
do not show as lambs -
The name that helps interests + cure -
The Trb. doctor
Be good you did better than
scriptures - We did not know there
was such a superstition -
Not sure. They regarded his good giant
headache + cold - During quarantine
to show no connections - No spare parts
can be brought in the streets -

Scias Tiao

^{Chinese} ~~Nepal~~ prince built it -

Raplochi - in Tibetans - Dio Lion -
A fine capella con il Dio con cralle
e turchese sulla corona - uno dei
discendenti contro Buddismo + contro
questa statua sent back to China -
But ministers put it in a place ^{Bonde}
+ after brought back 50-70 anni
dopo. Una donna e un ragazzo girano
attorno quasi di corsa in senso -
Detto una rete di ferro - Statue -
Stano. This is the second holy place
in loco - Bambini arano - biche chiese
li guardiani furio - lampade sempre
accese giorno e notte - Burno
from the Gov. + people - Pilgrims
all bring some butter - Ogni
giorno 5 + 600 pounds a day -

1000 people a day - 4 to 5000
open 15 + 30 more.

Nest life some effect. Avoid bad
luck - He was in China during
II war, very near bombed, but
never killed. He thinks because
he had prayed here.

The Ten Sandien, 6th rank, office
of Balai in charge of contribution
of butter ect - Intense picture
sense più colori, illuminate in
parte due finestre.

600 lamas. After a certain degree
of study. From 20 to 60 Allowed
to stay. A lot of prayers. After
60 they become eremite in
caves in remote places.

Coffe enormi di rame.

Usando rame che pagano e fanno
dici di più queto.

25 + 11 x 5 - Colindhi Turi
vignali - Rumore - 6 x 5 -

Sotto tetina - $7 \times 5 - 6 \times 5$
 $15 \times 5 - 16 \times$
 $137 - \frac{5}{0}$

25 +

55

60

35

80

255

TroKang -

Tenarro Balai volo colore

Brambini in campelone

Maphi d'oro.

Ridifingono - Cortile con fatis lo -

Tromba - fatis lamas d'oro governo.

199 K.E. - 3 times for month

Butter coffe -

Italian

Te Blum lamas d'oro - Bronzo sofa

la fatis

Basso tutti' intorno. no mense stone.

Caldi soffianti - Needles. Brambini

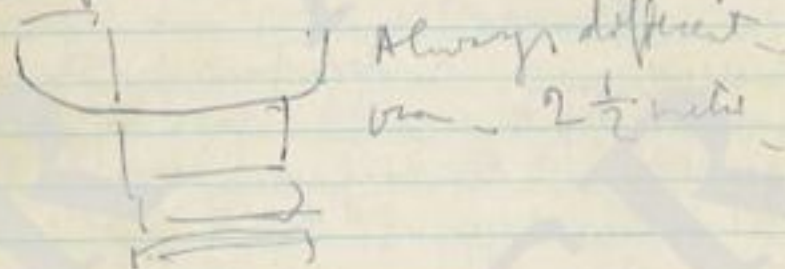
India - Gira

Piccole cappelle ai lati -

Statue Tunko ka -
Spille ball -
Small Buddha in scousie -

Campfire -
Holy part - Gion - Shogian -
molte teste
legno colore -
Incenso -

Stupa Usata Torsan Kamp -



legno antiche
Base forte sottoposte
Rio fra India -
Statue di tre gatticelani

Alcanto apato con sole -
Ciamba enorme - a destra -
Con incenso -

Cerambi - con molte povere
Rindono scarico di tutti colori
Barile di burro - alti come me
Nell'angolo 4 in fuori - Nomencl
due - lomi -

Rio venuto fuori fuori
Holy Statue after Torsan Kamp
Nalbaner
lumi -

Celalo - Incenso -
Pareti appennate
wang thin, Nepal W. m. m.
Tunko Kamp -

A cave for meditation for
Tunko Kamp -
Holy people - bianco + rosso
Burro -
in alto piano lomi tynato
a lito -

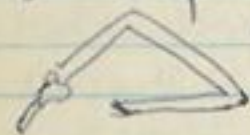
Altra fiera fatta d'no. 4 -

Continuare la vendita in tutti i colori

in mini

Here - 360 lanes -

una spada fissata sulle porte
in due archi



Faccia aperta -

Annuncio - For the first month -
Swords - Albarado - Firenze

Scian Scian - Human being
very good - A sign of good -

Piccini -

Dame there for these davanti
porte -

Palcone a sinistra aperto
tutte gialle -

2 + 3000 per day -

Le porte - only 1 porta per month
simple - In lanes -

Il tempio in fondo con la porta

Tandeggi verso la porta di gine
che sopra balconi sotto via

Kashaf. 23 settembre -

gere ogni 6 o 7 anni. Gelone-

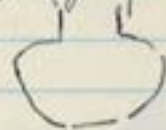
took part already - 300 metri -
600 steps already -

Tasse le fin belle from Kham offas,
Rame, frappe - fitte - ~~1000~~ 8^o mese
dicembre + gennaio il fin freddo.

Anticamente fini per medicine con
amore per i fini - wild flowers -

Ry seeds -

very beautiful fig - d'argento con
applicazioni d'oro.



offas fini agli dei -

Bonne a fessetti -



In questo building uffici. 200
years back - VII Palei -
16 staff.

Perru crani - ^{con son -} green + yolk bolate -
Tertine. Come ~~anche~~ ^{anche} ~~per~~ ^{per} Bone in
pottery verde cups - Con burro - lingua
di yak - Fegati -

Tashidale. Alle salute - 10 brachini
cadi per Kine ~~1000~~

uno guiso capelli bianchi

uno illes buono -

uno guiso rosso -

uno lene in salsa -

uno con baffi neri

gure -

Scuola di Medicina - 24/9

Collina stradicelle rosene - Molti
che trovano con medicine - Sotto
Isabellina. Iron Ill.

V. Belat. 300 years ago - ^{king} in 1580
Desi ^{Sanza} ^{gratzo} ⁽¹⁵⁸⁰⁾
Qiapuri - iron ill. ^{many} ^{unhappy}
Gr. Pe Ni knipe. ^{in every branch} ^{the first} ^{of} ^{the} ^{first}
people - mankind - The first
School of Medicine.

Pareti giallo e striscie in alto
e basso. Anelli, rosso, verde.

There was a god. In the Uyghur
God of Medicine.

2 times grass - con barbathe -
braccia spate.

6h di kefoli - The best to Dohai
the II grade, to 3 big mountains.

Parmore - 2 colline - con
la rose alla speme
la Ptele - loto - -

Sotto ~~Alto~~ alberi con acqua -
Il fiume sotto la montagna con
herbi verdi ^{di fiori} sparsi e l'acqua
verde smeraldo - la sabbia bianca
lungo le rive -

Pando costume -
Pie Medicine al centro con vasi pieni
di fillola che curano tutti i mali -
7 + 8 different kinds - Tzudo
gogo - In giro vetine con dei
mali con kishi,

Eravite qui che fanno salute - Fare
manoe - Tzu Toh Kan du - The
bridge di vetine - Inventa vetine -
C'è una vetine - Capelli grigi -

Inventa cracles - Marone, very well
learned people - marone - Sotto Isabellina
vetro - All ferry men must give
contribution + some service every
year - Puro - All statues made
of clay - 2 grade - 1. crallo -
una quantità di statue -

un dr. foto di conch shell -
Statue cartapesta -

41 braccia - Schwacse -

crisi unani -

The god protection of temple
Tarpe Boje Pacio - una macchina
victory god -

Members - Niente paura

1 house in tinappa - For god
of Victory + also luminous -
Kundeli - building - 3rd rank
trase - Private residence.

Indian consulate - Before English
Il fiume verso ovest bene -

In fondo labulinka - Albero di
alberi piantati in stagioni -

un equino alto come torre -
bambini otto -

Lera + Mefury -
3 times a month -

Vivio -

one doctor dies, they must provide -
To the Army + Kaloms -

They came from this Institute -

Hospital recently established - Two female
doctors per total trust - Maatla
bridge local government - L'altro
per l'alt area - distretto - Ma qui
senza i dottori dell'ospedale -
Stindano nel tempio - 2 ore
at least - varia - C'era uno 5.
7 o 8 - Sometimes 15 anni -

Dasanti Potale uomo con
la Kanja - criminale -
Pezzi - Come uno sandwich -
Potale uomo barabolino

Tabacco giallo accanto al naso -
Lama affuso botiglietta di corda
con cello per tappo avvitato -
Ingozo di macerine e lase -
Borne con ermoni carichi di

Handicraft -

Nepalese gold ornate tasse -

25 anni - Sole femme nelle famiglie
che learnt from another silvermith -

4 ^{cups} ~~sets~~ - 2 ladies smaller -

Tasse in fabrici - Misura -

Silver given by the person - or to
buy -

Coin - Hong Kong. Old Chinese -

Portuguese medallion - shape -

For plain - 1 dollaro per il pezzo di
un dollaro - Carving - 10 dollari
for one set - They give the money
of

Engraved - Plain - Carved -

20 for carving -

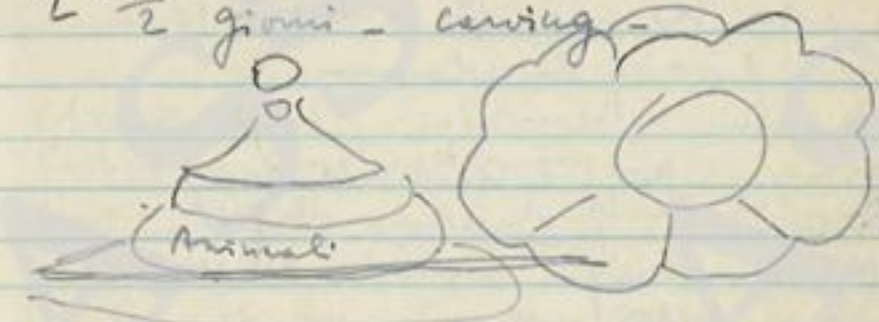
5 anni col maestro - Relative.
Another 2 years -

Un ragazzo che era Pitano alla
besta - orologi - vecchini -

Food from his family -

8 dollari metallo for ladies
1 giorno - plain - 8 signi d'oro
in the future

2 $\frac{1}{2}$ giorni - carving -



8 signi - di good luck -

Le animali - Tiger. Lion. Dragon -

Coin - Tre drawing - Lotus flowers -

Un unico pezzo - un circolo pesante

Composti - linee - Poetic markings -

L'oro che rivoltano -

No taxes in money - People sent to

Local gov. Different shops - one family -

3 - 1 Silvermith - 1 Repairing guns - 1

electrician - All the year long gov -

electricity. Uncle - 1 Father blacksmith -

Wife + children.
grows in antills ☐ appropriate.
Plenty of orders. The more he can
work, the more the orders. 10 annas
che lavoro da solo.

Wecelli - Bambini - Stampo Novo
Anno - hope liberating work to
vesso - Mani
Gua - Prayer wheels - Silver
Melting silver -
3 children.

The other eldest -
10 in the family -
Pel give -

Stampo basso
Many silver smith -
He only beat. The country another
person. his one person. He hired
another person. Before most
famous place. Some of people
come to basso.

Apply the gold - Heat the gold very
thin + mixed with mercury +
amalgam. Painted on -
but not seen soon.

Police Court -

Codice - Cases outside basso -

Marks tried by marks. Mark better fiction?
3 weeks - in February + March the magistrates
+ police of basso lose their power. Transf-
ered to Dapeng before?

What most common crime? Punishment.
dgeses - gheshe.

of Panden now basically restored -
Now relations between Panden
+ Dala^{gong} Konal - With Chando inclu-
ded 3 main divison - No difference
in class relations + social development -
Chando separated because disturbed
by force before agreement - Sawen
sent from Lassa in Chando + was cap-
tured him - 3 areas must know autonomic
last July 1954. big floods - From late
in upper reaches of Niemeu - glaciers
around the precipitate wet life - unheard
off in the history of Tibet - Best agriculture
area inundated - More than 20,000 affected -
1,000 villages flooded - The Summer Palace
of Panden Kundjelin destroyed -
State Council 800,000 silver dollars
as a relief - PLA collected money +
clothes - After S. Council thought not
sufficient - So we gave work to them
on the highway - The wages paid
in barley - From Shigatse to Gyatse -

Now finished - This year people flooded
did not suffer from hunger - Another
highway from ~~Gyatsse~~ Gyatse to Phari - After
autumn harvest, so to give relief to
people - At the end of this year
will be finished -
Shigatse 1/4 di lama - No so far from
More than 10,000 abtants - More than
3,000 lamas included - Town closely
connected with Tashi Lhunpo - Shigatse
Jate - Deachinpa do live Panden -
The other destroyed - First Panden - Branch
of Working Committee - 3 due for important
+ gi althi vice - High officials sent by Dala -
market + shops - People Bank, Hospital,
Primary School - Art troop - under Central
Gov - Small farm - Before under control
of Lassa - Under Cienlung signed a
regulation if officials of Dala + Panden
travelling in the other area when -
Still in existence - 19° died in
Inner China - 1933 (6?) - The 10°
reincarnated in Linphai + he lived

in Shin he till 1952 -
Shigatse $\frac{1}{2}$ under Dalai - If people
of Dalai escaped to Panchen
area, he will be sent back -
In the beginning of Qing Dynasty Chando
was part of Tibet. At the end
Sikang province was founded +
Chando separated. Under 1911
revolutionary Tibet declared his independ-
ence + took Chando back by force.
Against world's army - So Sikang
divided again + Chando belonged to
Tibet. After liberated + separated
again by Tibet proper. So now 3
administrative areas. But P. policy
is the same because similar situation -

Questions -

60% of all the people in Tibet are
~~too~~ agricultural types -

Social composition no exact figures -

20% animal husbandry services -

15% taxes - 5% nobles, merchants
+ handcraft + beggars -

In Lhasa 50,000, in Chando 7,000
Shigatse 10,000, Heilun more than 1,000,
Gartok 300-500, Gyantse 30,000 -
Tasces - 2 kinds - land rent. Wls.
of animals + men. Rent varia. 1/7
1/8, 1/10 of ke. For 7 kes 1 ke of taxes.
How many seeds - ⁵⁵ to ⁷⁵ % of harvest.
~~including only these things~~ -
Taxes - 50 kes - one horse. 2 men power.

1 yak. Second amount of land.

Official can get horse, silver, currency,
food for animals serve reward -

2 kinds of Wls - Government + private
landlord + master.

Merchants must pay taxes. A certain
amount of loads in imports amount.
Tea + salt.

Handcraftmen must work without reward.
Very primitive form of taxation -

Handcraftmen - a guild - an capo.

To employ a carpenter, we must
ask the guild -

Tax in Linphai + Sikang -

No una classe proletaria -
No national bourgeoisie. no commercial
capitalist.

To encourage the nobles to invest
their capital together with us in
state capitalism or by themselves
to set up industries. But no
achievements - In future qualche indus-
tria. State Council.

Some nobles run away to India
+ struggled against us. Collaborate
with them + discuss. To stabilize -
Kashaf. 3 lay, 1 lama - Before.

The Dalai chooses ~~later~~ among 3
lunas put by Itan - Kashaf the
same + Dalai chooses - Before
Mancini drove approve. Amban -

Now no report to Central Gov. Certain
kind of officials ratified by C.
Gov. as in other provinces. Dalai
or Khelons decide by themselves.
without informing.

but some consultations -
Above 4 rank in certificate in
Lassa - Above 6 rank 4,500 -

Nobles families under Dalai 140 -
very great future for animal husbandry.
Possible railway to reach Lassa, but
not 1- or 11- 5 years plan -

2 Tibetan delegations - Apei in Chando.
Hired children very poor to study -
we built schools + fabricated money
we will bring children to China. So they
hired children - Now more requests are possi-
ble to accept.

Non-lasse P. matter - only Si-Kang some
some youth in Youth League + after to develop
them -

The land. efforts one night + have some
compensation - Per 1' highway - To discuss
with Gov. Local -

Most propaganda attraverso giornali locali.
But not on hand reform + handicraft
cooperatives -

No people from workers + peasant
herdsmen, only nobles + merchants.

The attitude toward other classes
changed a little after liberation.
Kaluong no sit together with lower
officials, but now they do. Kaluong
going in the road all must stand, but
now no more. Youth 40-50 went to
collect signatures in the villages - I
time in Tibet history.

Imperialist tried to sabotage 17
agreement through Assembly -
Dismissed by order of local gov.

Zongpon = prefects - 4 counties
or town - 2 garpon.
Khambo (?)

Justice.

To burn incense only high people. To clean
the way - Dixpi branch + gialli Incense.
This part the Court - Down the prison.
The city government - Here the Court.
Gokar Meibon.

Tara Meibon = Sindhu - Tzadi -
Arkh layman - Seden Drye -
vestito rose.

Some preparation for October 1.
Archiv. atracato colame - Scriptures -
Books churches - Some rose -
1 finacoli + le spire d'ne del
Tokang - Piappe.

2 quidici - 2 assistenti - 2 segretari -
1 household he is in charge of prison -
23 persons - Taking action. Punishment.
2 persons in jail - 1 servant -
6 times a week - only Saturday
holiday.

Municipal work + Foreign Affairs.
All the cases inside the town apart
the 3 big monasteries. Minor cases
notified to the monastery. A big
case killing on a fight. Notified
+ handed over. Not allowed to
stay, communicate + so here.

(Tutte le parti ricorsero ai documenti)
Mantello was federated celeste-breath.
Ciola. They questioned the names
before. For the officials no such Court.
Trikang for boys. Igan for monks
Soldiers. They arrest the person. They
notify to the regiment. Military Head-
quarters. Nepalese. Before 1954.
between Tib. + Nep. the case reported
to this office. No tried in this
Court, but a special Court, one
of officials from here + one Nepalese
From last year the Am. F. O.
had a talk, this is not mutual.
Nepalese reside in Tibet + must

accept the law of country. Minor
cases here, otherwise reported to the
F. O.

Bruffi, Jacie Tondra.

Small hotel. Han nationality. The person
did not get profit + he decided to sell
the hotel to a person he knew. 4,000
dollars for furniture. Their real cost
8,000. The ~~idea~~^{idea} bought some liquor
set for 900 dollars requested by the
hotel. To pay the 200 dollars after
a month. Another contract for 2 months.
If not in cash some furniture of the
hotel. He could not pay. The seller of
the goods had contract in his hands.
I have a lot of loans by other people.
I suggest to divide the things between
the creditors. I did not accept, I want all
the things for 900 dollars. Chairs +
tables + locked Hums. They were not
telling the truth. So next day he took
away furniture + hotel could not work.

He reported to the Court because
broken by force - The other said no
time, because he gave to him -

(Pelli di leopardi alla fela -)

They found out when taking furniture.
The hand-men, he had accompanied
the seller - The owner of hotel gave
the chairs counted, not at the very
moment because people eating - To take
early in the morning. They looked. Another
look, so they could not do other than
to open the door, because the other 'thief'
not come - They waited long time. So
the hotel owner reported in the Court.
after 15 giorni - I have big loss -
You are to blame, because contracts
no interest + he did not pay. You
must abide to the contract. The
other person ought to make a
settlement before taking things
over - The final judgment was
The owner big loss. The other to quick.
To return the furniture. Pay in

cash 700 dollars + lost of 200 dollars.
Racconta tutto interessante - Si diverte.
No money to pay - A settlement, one
month, the cash to the Court + the
Court will be handled through the
Court - I have no money + nobody will
security for me - The last hope to make
money with the hotel -

Some young boys 14-15 years. Before
from visitors, entering one pocket with
fabric, after pulling out - PLA reported
300 fountain pens - They got them -
over 20 - very heavy punishment - Eri-
liati to different town. Whipped
200 each. The town told. Send on Gov.
land of not enough place to work the
land - To even exiled - The boys from
outside house, from Ghi Gatre. Present
+ official here. So they reported to the
Kashy - The landlord asked + one
of them given to him. 2 or 3 not counted.
3 gangs - each different place -
Trace the pills - I the owner

col cappello giallo a ciotola -
Heavy another wif. Sticks: 2 puna -
The other relation Kill a person.

Torture - have picture on back -
Press the finger - Rouse -
To hit - Pelle 4
mulla facia -
 
low wif -
tollwanta -
have sull'alte.
Pini perante.

Murder - Parents + some the worst
High official. Women also best.
Before - Cut off the head - Nose.
eyes - Getati precipizio o sull'acqua.
Phevia o gamba -
have structure + hate -
Heavy cases now Kang. legs chained
for life - + mado + quadrato 1 metro
uno perante per piede of O - O
uno meno perante. Main sheet -
They write what he has committed.

Only one week - After whipped + exiled.
Small Kang after + chain for life -
one person with him - To eat -
No intentional murder - Not TV here -
Merchant open ground. A part of
the things. A gun for sale - He left the
things there to other person. They joked.
Would you like to be killed + gun -
Yes - He shot + there was a fall to the
The Court informed + the wife of
the assassinato. She said it was an
accident. He said he did not know -
Final judgment. When you handle a gun,
we must look if there was a bullet -
100 wips + exiled to another place
for life. The person merchant also
guilty - 80 wips - no exile. If they
return in a quiet way, no much inquiry
about him. To pay some money -
only 30 dollari per la prova - In -
better position more -
2 different cases - work faced -
The parents contribute something for
his daily food -

2 different Code - 16 - 13 -
No this office - Checking office -
2 years - A case very difficult
so he reported to the checking office.
Here minor cases - A report to Kashy.
A report from Kashy to Dalai
Appeal. No fair he can report to
Kashy + Dalai. In big cases
written form. They can sign or
appeal. In the form reported to
Checking office - Nella Conte Puseto
fictional factia. Not guilty after
punishment - The person who reported
must give compensation. False infor-
mation heavy crime. Giudice all'esse-
rienza - The informer punished the
same punishment + compensation.
If no compensation because poor,
other punishment.
Report from person.
Orologi d'oro. Rolan - onega.

Detective work made by the owner
of the thing lost -
For minor cases the head of town.
Criminal brought to town -
Muddle altere + Dalai -
5 per thousand - Another expert.
Dogs -
Only in jail. Stealing - Not able
to repay - 6 or 7 months

Kang -
Laws. For instance if we give disbursements
contradicting, they will give to the landlord -
To get in touch with the masses - First
Tibet as part of China - Masses brought
Inwards Imperialist by upper class -

Living Buddha - Magyidhoma 13 = D.L.
54 - left + married - Fyke a Chongtho.
bent to con fute living Buddha, are now
made - Now 74 -

The afflets established under
Sangsen Kampo. official alphabet, but
before another one. Sect Ponbo - No
right. Some religious story + some literature
under Sangsen Kampo. The man was
called Tukki + he wrote Tib. grammar.
Translated some stories from India, most
of religious character. Now difficult to
read such alphabet. The 2 Kings

The shen de tsen, Tsegi bai tsen took
part in improving the writing. No much
folklore, not translated from Indian -
(he wrote the tale of the eli
more - 28 settembre -)

All classical stories divide in 2 parts
1) Historical stories + legends - 2) Imitations
on the stories things said living Buddha
+ Kings -

Historical stories are biographic of big names
+ they tell about the history - Most
of these books religious shadows -
old + new alphabet. The old books
write in very short sentences. After
longer -

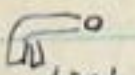
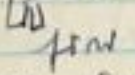
legende, he knows after D.L. 50 + they
are told in the sheets - Cartastrie + they
have a picture. All are written, but the
tellers know them well. Work as they
read. Some classical opening written, but
actors change afterwards recitans. On stories
a lot of material, but very difficult to
read.

Present situation -

very few people write. To explain the scrip-
tures - He wrote how to write poems.
Guin Gna. Some poems + songs, but he
did not keep them. A Kaloon fled to India
with 13 D.L. + when in Darjiling he
wrote 50-60 songs - Lassa Gharu.
Remembrance of Lassa - Not translated

A home in Kunming area Wang
Cin Dugie + another person Li Tien
Pula both making story of
Tze Gien Moni in a poem. Another for
men Sabu Luosan ~~Doge~~ Nanje
classical ~~story~~ drama Tze mei quen
tan into poem. In Shigatse vice
chief of Kampo Conference Lamiba
ⁱⁿ ~~at~~ rank official. Miles into poem.
Words very beautiful but rather diffi-
cult to understand. 1904 there are
folk songs about British invasion.
How they resisted. Nobody put down.
No records. Corruption of Tib. gov. at
that time. Some Tib. who tried to kill
in large English soldiers. (Farside's de
Paine a rifle.) - material collected after
liberation. Chief of Cultural Dept. PLA
~~there~~ Wei - 1904 the local gov. organize
multiple to resist. British made a trick
in a place called Tzumi Lin Kao.
near Gyantse. British burned

Tib. officials to come for negotiation -
Before negotiations started - Tib. archbishop
put down the fire + British fired - 700
Tib. Killed. Only one escaped Nika
Gian Tsen. He was born in the border area
Gamba. ~~He~~ ^{He} told. In the south the border.
His father had men. 17 years before the
British already occupied Gamba + his
father saw how cruelly they treated
Tib. Brought alive with fuel. British
put on border marks. His father refused
all the people around. At night they
marked border marks. His father taken
by British + beaten almost to death.
Released he said no matter how dif-
ficult, but we must not surrender.
Though I am dying now, but I want
to tell you that the date of my
death must be that of a Festival.
On this date no matter far away in
future they must come back.

Li uba
Uomo con maschera e serpente
Ragazzi con mantene stoffa
bianca nasa, bocca e occhi neri
stoffa rossa - 2 uomini coperti pelli
ferro con mantene leoni - Brava
aperta, occhi mobili - Tra i preti
uomini di numerosi, di comari +
di findeleli. Pavone. Coda e darsi
occhi.  Con sta a fili il collo.
Pavone  findeleli testa - Brividi con
code gialle. Giovani con le teste cadute.
Alcuni si alzano di ore fume -
bradeppe una una stuppa. Col becco
fende aria e si li avvolge attorno
capo. Gira veloce.
(vestiti bruciati con velluti)
Padri giovani intorno a cortile. Salo
con tende grosse tirate e dentro molti
bassi intorno tappeti - la fine più
importante Mezon - Carte lunghe
rosse -

En Kalon - barba bianca - lambe-
gato Secretary of Ifan -
Chemi Tirohan - Magnissimo - Nasa a
bucco - Capelli bianchi filati - dolo
~~Il~~ ~~Nel~~ Tando -
Topkem Tando - great sec. of Ifan - 3.
Favoleto rosso al collo
Bravi uccelli e lami d'oro -

A picture - Name
Gia gia Wang Chin Lo bu -
Renshin 4th class -
He is running a farm -
Rudo - vegetable garden -
Wheat, Barley, Peas, Beans -
Correct leadership Mao + P.
it is easy to come to base -
Good harvest - No hail + no frost.
Harvest April 3rd + 4th month -
Lanciano seeds. Cows - quarter
thought - Yaks collapse.
3 daughters, 2 sons, 1 son.
Elder son in Peking Central Institute
3 months - Supervising job daughters -
Her husband county official -
Partly fine gardening fruit -
Wheat 1 Ke = 708 - Average
506. Poor families small piece of
land 12 to 13. 19 Ke best harvest.
Cant lup 2 -
Timothy on under bianca -

Rent his land. If they work for him
less -
Natives are into rice -
Measure of goat or sheep - malic means
the best. Ashes of dung + people manure.
No chemical fertilizers. The best is malic.
He was to see experimental farm - Potatoes
+ turnips here. Cabbage, cauliflower, Tomatoes.
Carrots - Brandy shoots - Also before -
Cauliflower + Tomatoes ^{onions} recently - They
grow very well. October I exhibition
of agriculture production. From India.
After lib. He hope to get some seed -
very good help also for the poor people.
Pilan very small - Experimental farm
larger + they asked seeds.
Future very improved - Everybody like
Cauliflower. No tomatoes, only rich for
some dish. Now becoming accustomed.
A lot of work tomatoes -
Some fruit trees. ^{to the} a girl family -
Flint ^{fruit} peaches trees, the planter
walnut trees - 1 Mile -

Some insects in spring for fruit
trees - Asked about insects in
Noboling, Tzenny an insects -
we did not tell
Can't flower they consider as flower.
PLA told them to eat - very delicious -
He heard about beans - without interest -
Poor farmers got farm implements -
Discontinue.

Go to Peking with his wife -
A on 16 home, because so stayed,
He only place a marking - In Sera -
fertilizer now done elsewhere -

I imagine more harvest the rent the
same - Belongs to him - on loans -
Farm implements distributed - through loan
+ inspection personnel from Gov -
Tutto di mia moglie, is now on the
cavalli - lei i altre malate, peria
cavoli male - Vor sapere che date qualche
blanca, non se misurare.

Legge alla terra, cannot move freely -
The best land comes 2/3 in price everywhere
The other distributed to farmers depend on this -

Film -

Tze Jen - 22 anni -
Documentary film - Center for establishment
of Autonomous Region - Engineer team
activities - Experimental Farm -
New farm tools + old for comparison in
few line of years - Before this, never saw
a film - In Peking Central Institute - Central
Documentary Studio to study film -
Important to have Tib. cadres in every
field - Very hard to compare - Struggle
clear in Rome open city - Technically very
good - Lado di Poiclette better - Before
one cascade short introduction - During Japanese
also explanation - Very great education
significance - Such condition + such circumstance
they were taken - now Italian people fight
for a new life - 2 volte Lado Poiclette -
I myself I was struggling - being very
good role - Little - All the film did not
show the leadership of P. He did not
take part in any collective struggle -

Rome etc. after - very clear leadership
of P. The P. will decide the destiny
of Italy - under leadership of I. P.

very strong possibility of liberation - clear
understanding - della fantasia P. I -

3 days life of worker -

Poor peasant family during KMT many
noble for Tib. to study then to assimilate
them - ^{the noble families} He was hired
to go to school - Primary. After one year
in middle - servant to noble families.

Expenses from his family + some from
nobles, but taxes taken off of my family -
His parents were servant. They must do.

Before a servant - to carry water - L'hours.
operative. Newspaper - one hour -

Contrast me -

What is the task of the Bureau?

In what work engaged at present?

Also communication -

Letter -

Monument -

Floods -

30 settembre -

Ten. Monk officials. At 11. lay
only if some business -

Kalon Surkhang	}	lay
Kalon Ngabou		
Kalon Dokhar		
Kalon Shasar	}	monk old
Kalon Teling		
Kalon Gatang		

Vestito europeo, grasso in ricchezza -
Scarpe vellute rosse in stoffa blu bianca
made verde. 

Uffizi a nord. case basse a un piano -
nomini da levono, pagano in denaro - piccolo
legni -

lavoro - beccio in barba bianca -
e baffi - piccolo -

This office builds houses for the
Holiness - Nobility -

wood, stones, paint. Directed by the
office -
Upper part of lower Mayr -

Turn -
The Secretary of Lord Chamberlain
sent as supervision -

Building new palaces - Old stone,
new iron beams. Stones + wood -
Gold roof + paintings - Color lasting
thunder from shock + they add the
material - A stone very rare.

More than 50 years. This office
directed - 30 from painter skilled -
incidentally some family - Students
1 or 2 monks - By own interest -
They work for other people, but first
for D.L.

Techia Klenching Gyaltzen
Chophel - He is in Peking.

Distribution to Monastery -
Vice Director - Technician -

Women workers. Refer to a house
where D.L. lived - walls made
by women - Bathing -

Tami -
They put on shoes - see to
shoes -
Canteen - Lancia
Tables do better, davanti legno -
Colonne legno 4 -
Sopra porte -
colonne -

2 ragazze -
Construction - Social intercourse -
Hotel - State Council decision -
Guest house - Guests of Working
Committee + local Gov -
Tram qui - 20 - grassa -
Gusti Dool - 18 magra - the place
Before lib. workers carrying mud -
After lib. the same work
Magra - Her father soldier - Tib. army -
Mother servant in Tib. army -
Grassa - Father died - her mother housewife -
Magra - This year - The other 16 -
In Tibet very few workers - They tell
the master - They cannot read -
Anelli - tutti si staccano - Sunday rest -
20 minutes of break for eating -
Tutte le intorne teste con acqua -
9 ore al giorno - 8 till 1 - 3 to 7 -
Before lib. only material mud -
+ bricks - Now bricks. More variety -

No pay on Sunday - 1. $\frac{1}{2}$ dollars.
When sun is setting
The ^{vagabond} roamer wanders away
from his native home
begs the crew
to give him some comfort -
After lib. they comforted by
themselves.

Ticket is now ^{voluntarily} liberated.
Happy we feel ^{voluntarily} happy because
All the four people has now gained
happiness -

If the flower can blow in
winter - Dear parents may we
live together for ever -
- All different kind of tunes -

Another song - We ~~are~~ witnesses
the happiness of merchants
we only hope we would have
his happiness of our own -

Maybe maybe a pipe for me
who rests -

Smoke, smoke, smoke without
smoke - If we run out of tobacco
we can pick up the tobacco leaves
under the mountains -
If we run out of paper we can use
bamboo to make the pipe -

Especially workers because they work hard
+ cigarettes are a relief -
Love song -

Dear place where grandma lives
Is a temple in the mountain.
My love can reach his heart
but my body cannot go -

My love is in the ring on
my finger - looking at the ring
on my finger - It reminds me
of my love in distant place -

5	20	270	270
2	20	270	270
		405	135

Engaged - They talk love -
They tell the parents -
They work together -

Relatives bring some tobacco + candy
+ hata - They go to houses to find
out what kind of scripture - 10
dollars - 2 dollars - Date di usite -
one of them will die - But they
must write scripture - Work with
merchant, but no wages - Forced
labour - If wife marries a poor girl
bad position - No certificate. Everybody
knows - No oath - You are not expected to
talk to the boss - I do not want to
work anymore - No rule - Only boss +
stone workers who - but go - want to
build - like - Certain payment in kind -
Faccia grossa trade - Rose -
vulsi veri hatis delicati -
A boss a definite work - After an other
arrangement -
Kashey put the boss -

Black thing water of milk ~~and~~ after
butter - To protect the face from the
sun although it is white - only poor
people - Rich veridone + crime -
Headache + toothache -

Scarf full + colour like a fan -
Sunday - wash the hair - mend your clothes -
Personal affairs - go for shopping - very
 seldom they dance -

Mapu - un pakello lama -

Nuns - Young - Husband die - They simply
carry one hata + 10 dollars - They
must provide for themselves - They sell
the property + use the money - She
learn prayer + people gave them
to say prayers - The lama gives
you a name - His father is ~~lame~~ but
their village near Shigatse -

Le grassa da Chando - Pellegrianni. No
money to go back - A trader -
Before 65 - 3 once - 20 cents - Prices
low - Now save some money -
Before no so many commodities -

Tea cheaper - Brick tea - 2 dollars
66 cents before - Now ~~1 dollar~~ 2
dollars - They can drink more tea -
Before lib. life quite hard, now
always work, more food. Better later -
3 days holiday - Working Committee
shows outside - To go for harvest.
Put on new clothes, to attend meeting.

Lama - Folklore -
Proverb - A man living in 11th century.
He made a book called The Fables of
Lung. He made proverbs + collected
from others. Ga Dams teacher taught
his proverbs to students. Called The
notes of Ga Dams + his students. Dif-
ficult understand slang, written
very concise. Sa Kya - proverbs in
lung dynasty. 5th B.C. composed some
notes - 100 years ago Mi pan² wrote
a book called Law of Code.
Gielboe Rogee Den Gie - Politics -
very popular. Still new. The content of
notes concerning Buddhism, what is the
clever away of doing things, what shaped
social relations - La Shie. = notes.
Quoted by leaders of important persons.
Biographic - Ga Tan Ten Na - 5 volumes
of Red Sect - Another called Biographic
of 5 authors of Kakya (xet).

ga gin Sab Chen - Biopope - della
later Bianca - Ermita Mile - Biopope -
legende - very simple life. He may be
pedicure. Respected all the sects.
Imaginary stories - Luo Tzun - Story
of copy - Biopope di ghesa - true
Heroes who can fight well -
Story tellers - A story of birds, China
young - The Mei Kuan Tan - ^{figure young} alleged
blame - No fault all able - Luo San -
Also a play of the last 2 -
They have a picture of all birds -
A piece of cloth - ~~Sao~~ Tzu Vaisan
Mun - a girl - Main character - This
year in Nobulinga -
Nan Tze - a woman name -
Ten Kue Ten Tzu - Younger + older
brothers -
A play about Wang Chen -
There are the most outstanding -
Birds - To compare them with
people - The King of birds is

The cuckoo - He called a meeting of
all birds + he anticipated their opinion -
30 kinds of birds - crows, sparrow -
Since our parents ^{thought of us} educate we must be
loyal to them - others said we must
go to other but there are some
people very hard to educate to do
good things - others said if there
are people who do something good to
us we should give them reward -
Correct + incorrect - The reason is that
believe if the birds can love in peace,
there will be peace in that area -
If birds not in peace some war
+ disturbance - Eagle is considered
god, the ruler the master of death -
His eyes looks very far -
A story ^{quite long} ~~to~~ ^{on} ~~the~~ ^{the} ~~man~~ ^{man} - In a border
area a place called Mun - A king
Gie ha ^{on} ~~man~~ ^{man} ~~Ben~~ - He went to catch a
very beautiful girl - He married her
+ kept her in his palace without
knowledge of the queen - The queen

found out + she made him
drink poisonous wine. After
he was drunk the queen put him
in a jail. Then she maltreated
the girl + her 2 children. One boy
+ one girl. The girl was a goddess
she flew away. The queen maltreated
the 2 children with all means. She
sent the butcher to kill the children
in a forest. But he did not do. He
flew the boy into the ^{sea}. His mother
in form of a bird + saved him ^{in the sea}.
The girl was roaming in the forest
as a beggar. The boy became
king of another country + brought
his forces to attack Man + killed
his father + killed the queen. The
girl did not know. She found
out + she came back. 9 plays.

A lama

I still have -
PLA - Cards -
Spas (?)
Scinsha - lama kalon - la benedicta
Apli paka -
Lila se ne va -
Spiti vi. grala - Corri -
Children - nome Ars - Giovanni.
Carmocini -
Baudine rose e tibetano blu rose
e bianca. Con spa femme d'oro con
seta e fiori pendente -
Kalon - Veriti - Cote giacchiano gila
henge robe grala - Capela rivoltato con
felore velluto nero. Pannone d'oro e fiamme
Turchese. rubini - perle - smeraldi -
Il giovane vestito da lama con cui ho
ballato -
vestiti rossi come Rencier.
Esercito Tib. - gli ufficiali moderni
i solisti con cappellacci, camicie
bianche, mantelli grali con stiviera
in pie -

Increase production. Practice economy - Strife for fulfillment of 5 years plan. Standards in countries, archaic tib. markets on mountain legs

Against the occupation of Taiwan by American Imperialism. The U.S. army must withdraw. Anche rispetto verso colle ciotole Ereditario. Gli aloni gialli e leggeri intomo. basi di fiori sul palcos. Affli also giovane, le frange si muote con energia -

Tib. very excited to celebrate the 6 anniversary. Chinese people

Prices stabilized, movement completed! The P. help to Nationalities for progress. All united - Member of their own area. Our economic construction started 1953. 5 year plan - Superiority of

system of our country - Industry will be developed - The interests of N.M. taken in consideration - Autonomous region -

The output of Sinkiang - 2 highways + decisions S. Council. Also Tib. hope to realize 5 years plan. Achievements - N.P. Congress. Restoration of family unity between A.L. + Panchen. Preparatory C. 1,500,000 yuan cost - Hospitals. Universities -

Schools. Help from Hun. More help quicker will be the development. Long live our motherland. Long live unity of nationalities - Long live A.L. + Panchen. L. live Mao.

Fang Min.

Taiwan - Autonomous Region -

(Some committee rose can gain a lead due) Piano 5 -

Mao - A.L. + Panchen can establish a union. International situation favoring achieved. I capelli bianchi Moslem.

Leone con manto sulla testa
della il rosso - Leone mani.
India. Indinesi - 5 principi
India in Asiatic countries.

India formata divisa in Tibet to China.
Buenafutura by cable - To improve power
stop between 2 countries.

(Moghe Kalon Dokher - nel polo)
Losa dipinto highway -

ortensie - Appalto atomico -

Any pledge to the Tib. people
to not allow any imperialist invasion.

Opera - Colori mutati -

Alcuni quote colori appollinate
a gruppi - Salici -

Ginnastica Soldati

Auto - Leone non riesce -

Auto decroati - Freccia con

Il sibilo - Tondo a distanza
20 metri. Si appaiono habe
alla vita - 2 - Una vecchia con

una fischia enorme a giro,
giro di cose.

Tamburi  8 tamburi seduti
per bene in ciobole - Brambini
vestiti verde knute a mano.

Un gruppo con malle - Salvo gamba
solo - Fucile - Trombe argento -

Panace tamburi forte -

I cappelli aranci a tuba.  dei
comandanti eredito col gar a
Nella appuntato - Il gin della

Alcune appuntato a fili di
fede inebriati da placche giade
e coralli, turchesi, rosa.

Fight de nobili in orecchio -

Cines che ballano con felleccie in
torta -

Tib. Il Leone che dà le ulti ma
raccomandazioni. Panace - Regesse
vestiti di rosso e oro. Spella gam
di ballanti.

L'unica con buona gli stivali di pelle
dei soldati.

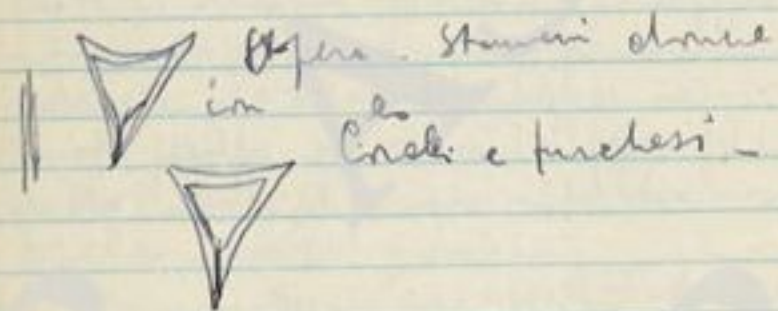
Proverbi - Da lui, sh - della
nuola.

Levole superiori - e contratto bambini

opera -

Circoli deputati - vecchi e nuovi

Fama -



Le madri sono gli ondati che guardano
figli e li portano via

Coperto forte - la folla de
avanza -

I mali variano comuni -

Finestre per fare circoli anche
in lungo

A chi tiene fin la via -

Veriti quello con capelli che più
voni -

Sciolgiti sopra -

Un lago o come - I cani tenuti in

Insetti con cui sono affare -

Cravatta -

Piccola -

Lang -

Preparatory

Bureau of Preparatory Committee

Apei ^{Spencer} Brother - Vice Director

Cicia Kambo - 4th rank official
of Pancho Kamp Conference.

Chamda - Vice Director of P. Lib. Com.
Comm. Cici Cui Bu - of P.

Secretary - I ten. Gen. Secretary
Acting Cicias Kambo -

Head of Kamp -

4 Gen. Kalong - Sciashur
Wishar - Deputy Assistant F. A.

Commander of Body guard
Word. Chamberlain - ^{1st} Gen. Li
Kambo -

Tampa - E. K. Kaloon - Retired.
Gen. Secretary I ten -

2 dollar 2 $\frac{1}{2}$

50 lbs = 3 dollar

7 dollar

3.

Sciashur - foot dance -

29 - 10 men - 12 luna

Scuse diavole

Little water bottles used by gyps
with which they moisten their mouths
in the journey when they are not
allowed to eat or drink.

Suen Yu Feng

5h

Suakhang - Prime Minister -
departed to the Heavenly
Field -

Suakhang leaving Chengs 32
son of the Foreign Minister -

Reiting Rimpachi - regent - 20
arrived at the death of 13 -

7 years after Reiting had a dream
to abdicate + become a monk in
Kha - To Kha took over - Chieftains
a revolt in Lanna to reinstate
Reiting Rimpachi - Suakhang went
to Lanna + executed Reiting + carried him
to the Potala - thirty afterwards he
left the Potala for his burial -

Blutten

Stoffe Kram a men -

guf - fothery -

Prayer wheels

Cup -

Namts -

Tea -

Boots - child -

Bell -

Wrote dalle II fine dopo il tramonto in inverno
No more or more for 6 men.

France, Germany, England, Spain, Italy -
grande

Before Buddhism the religion of the
people, known to themselves as Pon,
a form of Shamanism or Nature

worship - Spirits of earth + sky -
(Human sacrifice - in the Chinese histories
del V + VI secoli.) A mixture of

2. Buddhism de vero Tibet full
of Tertik rites - Spirits everywhere.

Divination - No monasteries, no temples.

In the east the Lolo, Lisu + Miao
tribes still Paganism - Pon came

originally from Sheng-shung, 100 miles
north of Lassa + by others in western

Tibet - Now in Gyasa + Kang-pa
near the Sheng-shung districts north
of Lassa -

Saga of Kesar the most famous
in eastern Tibet - Main episode
the King of Har in north-central
Tibet wanted off Kesar wife - A
war + Kesar victory. He lived before
introduction of Buddhism into Tibet.
They can recite for ten days without
repeating. It tells of war + fighting,
the language is facile + in a simple
metre - Perhaps Kesar lived during
the reign of Totō in Nyon-tan
mid 1c. A.D. Pamiit now
four gods, demons + spirits + ana-
sthesia - The unadorned 'called
Black Pm, he compared with
Buddhism White Pm - Black pre-
griate. White hold their grounds
side by side with Buddhist faithhood.
Christianity has adopted many of
the pagan rites embodied in the Roman
+ Celtic beliefs.

Tibet influenced profoundly by the words
+ life of Buddha, Gotama, who lived
during the 6th century - before Christ.

Attitude against women. He admitted
women to his order only after repeated
refusals - In Buddhist countries women
hold a remarkably good position.

Recently Buddhas recognized - 6 names
the Buddha of Measureless light
Lord of Mercy Chen-re-ti, the patron
deity of Tibet - Goddess Dhyani-ma,
the Deliverer - Lord of Speech
Jam-pe-yang - The Holder of
Thunderbolt (Dor-je Chang)
Tantrism - essence was magic.

It was during Song-tan gam-po
time Buddhism introduced - 642
after C. Lama the capital - The
Potale was a fort, he married
Chinese + Nepalese princesses - They
were Buddhist + converted him.

Primit opposition was strong -
He is called as an Incarnation
of Chen-re-zi - Padma samdhwa
the Lotus Born - Lotus does not
grow in Tibet, yet became one
of the main emblems of Tibetan
Buddhism, in painting + sculpture.
Ralpa chen favored religion + assassinated
^{his mother} Lang Bar me opposed the religion.
The canon + the Commentaries
Kan-gyur + Ten-gyur
108 Pillars dei Tibetani based
on the Indian + Chinese versions
of the Tripitaka, the Buddhist Law
+ with many Tibetan + other additions.
The Ten-gyur 225 volumes.
Ralpa chen Padmasini made -
Buddhist monks suppressed - To
many, to hunt + if refused
Killed - Sacred books hidden
in the walls of Lhasa -

Nel. 900 d.C. Lang Bar me was
murdered by a Buddhist monk -
But still after the divorce against
Buddhism continued. Suppression lasted
for at least 70 years -
Among pundits who flocked to Tibet
Atisha - In 1039 he came to western
Tibet - He was a native of Bengal -
He lived in a place known as the Rock
of Purity (The Karpa) 16 mi. N. of
Lhasa - in a cave. His tomb at Nye-
tang on Kyi river 20 mi. N. of Lhasa -
Chorten. 15 feet high.
Calendar - First cycle Chinese dell'anno
1027 after C. - 5 elements - terra - fuoco -
acqua - legno + fuoco joined to 12 animals:
cane, maiale, topo, bue, tigre, ^{capra} leone, drago,
serpente, cavallo, pecora, riccio + cane.
Each element returns due volte, primo
come maschio, poi come femmina - Gli
elementi passano al decimo anno,
gli animali al dodicesimo -

Two fine elements joined to the
eleventh + twelfth animals.

The result is a circle ending at the
60 year - Now (Bull) @ 15 ticks.
The walls of monastery still are
of corker like thickness + protecting
walls, strengthened with bastion +
tower.

In the middle of the 11 century
the wind of Buddhism in full
force - Zeal everywhere. A remarkable
man of this time Marpa who found-
ed Ka-gyu sect - Supernatural
knowledge + power. one of his

disciples was Mila. His songs +
his biography universally known.
Dop-dop - long hair + point hair
falls black.

Shambhala - in Tibetan books
of the North, a mystical country,
for 3 or 4 weeks some distance,

Mila - lived latter half of the
11 century. Biography + songs written
in simple language. Rich family,
but father died + unmarried widow + 2 young
children to a cousin who took the property -
He was crying, his mother felt pining +
she asked him to learn the black art +
kill our enemies by magic. Mila learnt
+ his magic brought down a house where
his uncle eldest son celebrating his wedding,
killing 35 people - Death dealing incense.
But he parted + went to Marpa.
Marpa made him build a house 9
stones high + disturbingly riposte
he stones all down - Marpa beat his
disciple. Mila back a festering sore,
but always he returned. To purge
Mila of the humble rias of sorrow + to
test his faith - Mila received the Initia-
tion + the Teachings. In a cave to
meditate + he lived for 9 anni on nettles.

A simple cotton garment - worn out
I would stick together the fragments
of the ragged skin coat, the empty
sack of flour + the cotton cloth
but better to continue my meditation.
Hundreds of miles across Sorkh +
fudangpa tried to induce him to
lead an easier life, p. 83 and.
He had no worldly anxieties, his
disposition cheerful, he always
sang - Vita erotica.

Tsong-Ka-pa (1358-1419) He studied
till 36 - Fast abstained from women
+ wine. He revised the religion in a
purer form. His writings + discourses
clear + concise so even the general
public could understand them.

Yellow hat. A 50 anni founded
^{the foggy} Ganden - Galtuk his followers. The
virtuous way - Depots a Ganden
in a circular Mongol tent.

Every morning in service - Amritsano
made Potaba illuminate + religious
service attended by all the high
state officers. Gedun Truppa his
disciples - He found Drepang 6
miles west of Lassa - Another disciple
founded Sera 1419 -

Gedun founded Tashi Lhunpo.

Soon after his death the system of
incarnation from man to man was developed.
Before incarnation of God in man.

Gedun Truppa returned in the body of
a boy born soon after his death.

In 1543 quando Sonam Gyatso succe-
ded, succession to the post by reincarnation
firmly established. (Under the Treason
in the Tib. temples -) - ^{Yellow hat} ~~Brotherhood~~ potaba
dei Tibetani in Mongolia - Altan Khagan
chief of several tribes visited Sonam
Gyatso - The king gave to him the
title of Talai - Extended ^{posthumously}
to the first 2 - IV wife Altan Khagan

He Potala seem to grow out of
the rock foundation - Dark crimson.
Along the western side lie the narrows
of the Dalai, commencing with the 5th
+ excepting the ninth. Cho-teng
sixty feet in height. All the power
temporal + spiritual concentrated in
the Lesser Government. A turning
point for Tibetan history.

After 3 or 4 years, the Dalai meets no
women - not even his own mother.
The 6th missed his early up-bringing,
rejoiced when 10 years. He delighted
in drinking of wine + in highly
amorous with girls from Kuthum.
He enjoyed love poems. Now read
+ quoted.

Now the cuckoo from the lowlands
comes + comes earth's yearly mistress.
I have met with my beloved;
Peace has come to mind + body.

Mag, that's tiger-dog or leopard,
gave him food, comes near all-friendly;
In my house the long-haired tigress,
when she is near, stands up in power.
Mourning dragons, I measured
movements of the stars in heaven.
Though her tender flesh is near me,
yet her mind I cannot measure.
Sang-gye Gya-tso, it suggests government.
I flew - In the Police Court in Lhasa
his image. Many books attributed to him;
a work on medicine, on astrology, on
political discourses. Noble honour.
The 6th murdered at Mag-dun-ka
forbidding his people.

Crookan finds their own internal dis-
sensings.

Nell' Apole 1745 i ceppellini left
Lhasa for ever.

Nel Rumfo di Lhasa the Holy of Holies
where the image of the Bindu -
brought to Lhasa nel VII secolo.

suspended from the ceiling at
the entrance to this passage a
hall to Dharma Landamara.

In 1758 it was Dala's house.

Invasion des gorkhas in 1788.

A Chinese force drove Tibetans out
more out the gorkhas + Chinese shepherd
their control over Tibet. Del IX al XIV
molti giovani.

Verses inspired to women who drew
water for the festivals by a goddess.
Prophetic.

Some priests rule districts. one is in
Chanda.

gompā = monasteries

gigged on 5 Hse, la centrale quella
di un bufalo, una creatura mostruosa
con molte braccia brandendo asce.
Not a god of evil, but he is
the faithful + the faith when disturbed
by the forces of wickedness.

They think every religion is good for
him who feels it + lives it with
sincerity. Never they say one religion
is false, another true.

threshing the barley + stacking the
straw.

Rin cen bzang po -
dharma 'or double drum -
Kaulin -

violent fit of trembling, his eyes turned
upwards, convulsions - convulsions.

Asetic seclusion for years + repeated
many times. Novices who desire initiation
into the Tantra mysteries cannot obtain
it from their teacher unless they possess
psychic + physical gift acquired through
long meditation + continual practice
in such solitary retreats.

Extraordinary phenomena of voluntary
hypnotism to endure nakedness
on snow + ice -

People in the camp at various times
in the camp, dell'acqua the camp della
montagna e dei snow fields alti -

Sakya south-west of Shigatse founded
1071. Moved to Kibichy, + introduced
Buddhism among the Mongols + he
introduced Tib. class ethics + helped them
to have an alphabet. Nel 1270 Sakya
date sovereignty over central Tibet.

Il kumpo is the half feet, half
laymen - Sera-Mepung or garden.

A long - form.

Instead of Melai square red.
The head of all the priest-officials
is the Lord Chamberlain (?) -

An separate divanite minister
in the camp. I quarters living in
large ponds + Retiring + Muru

provide it Regente - The heads of the
monasteries attend Mepung cult. because
high Incarnations. The National Assembly
makes the choice.

Chief Minister, laymen.

The Panden the Incarnation of O-pe-
me, spiritual father of Chen-re-ti.

But Chen-re-ti the future deity of Tibet.
Pandens beloved by the people - his sign-
ment which he, encourage + bless -
+ shed.

No criticism on Melai - "It splits the heart"
they say -

Literature - Puton Rim-pode. 1290.
The Treasury of Sacred Writings -
Strict del Buddhism -

The Blue Treasury of Records, the best -
Tep-tan Ngon-po - printed 1475 (!)
by go - very careful + where it is -
The Clear Mirror of the Royal
Line - (Gyal-rop Sel-wa -
Melong.)

Briograpic - Mike -

D. L. - Thomas -

Found in 1937 near Sining in the
province of Koko No. Well to do farmer.
1949-6. ¹⁹⁵⁸ Jan 22. Several signs the
rebirth in north-east. 13° D.L. embelined
with the face turned to north. But
when coffin open to put in fresh salt -
his face to north-east. Heavy rainbows
+ clouds going north-east. Paraders
bore still in exoner gave the name of
3 possible candidates. The first dead, the
second ran off crying when shown the
articles belonging to the late D. L. The
third. 2 years boy said "bore, bore"
+ named the monastery from which
the bone came. A selected local
articles belonging to the 13°.

Norton Linke

Thangka - small banner of Tib. religious
figures.

The College of Victorious Heaven,
175 monks in the Potale who
constitute the personal monastery of
D. L.

D. L. indicates where he will be born.
The priest G. wrapped it up in one of
his robes. The oracle at Nechung +
Samye + most learned of the lamas
to look for boys born under unusual
circumstances.

- 1) Marks as of a tiger-skin on his legs.
- 2) Long eyes + eyebrows that curve
upwards on the outside.
- 3) Large ears
- 4) 2 pieces of flesh near the shoulder-
blades, indicating the 2 additional arms
of Chen-rezi.
- 5) An imprint, resembling a conch-
shell, on one of the palms of his hands.

The names of 3 or 4 boys written on
strips of paper + placed in a golden
urn. One picked out with a pair of
chop sticks.

This spiritual rule covers also La-dakh,
Bhutan + Sikkim, the whole of Mongolia,
parts of China + Chinese Sinkiang,
the Boniat country in eastern Siberia,
+ the Kalmycks in Russia.

(Thomas)
Kestep. Kalon lama. Rampe
Sewang. The senior minister. 2 lay
lhasas. Surkhung Sewang Chempo
+ Ragachar Chempo Samsung.
Yellow robes tied with red sashes.
2 Foreign Min. Surkhung Dzata
The lay, Lushahr Dzata lama.

Not too difficult for skilful guerrilla
forces to harass an invader, cut his
supply lines + make his venture
too costly. The most important requirement
of course is skilful guerrilla forces.
To create these Tibet needs arms
+ advice principally from outside.

If U.S. offers any kind of military
assistance to Tibet, must assume the
responsibility of maintaining Tib. indepen-
dence. But how could we make an army
over Himalayas? How could we supply
it? In the final analysis U.S. is not the
nation to undertake that task.

Tseng 63 son of a master of arms.
D.L. 13 liked the boy who worked for the official
in charge of the grounds of Nalungpa
+ took him as assistant valet + great
favorite. Accompanied him in Mongolia in
1906 + to India. Chinese raids in '10.
During the flight to India Tsensan
Namgyal in charge of a group of troops
bravely covered the fugitives. D.L. 1912 found
the head of Tseng's the richest + noblest
family in Tibet, collaborating with China.
The use of family plunger looking
from the roof of the Potale - known,
ishtar + name to Tsensan +
made him shap + commander

in chief of 115. army -
1641 Potale in miniature. Each one
carried on the backs of men + women -
Almost for 50 years -

5th largest house -

Clockwise direction, around the Potale.
More than a thousand rooms. 2 der Tseri
housed in Potale. Toward the summit
chapels, halls + apartment of D. L.
Chortens covered on top with heavy gold
leaf. 2 or 3 story high. 5th + 13th sixty
feet high most beautiful. Innumerable di-
ginselli. Around the upper walls finest
art in Tibet worked on a series of
panels. to commemorate events in the
life of the 13th D. L. The thurs, antithesis
+ other strange objects -

108 bead-rosaries -

The sacred way - the Ling-khor -
Park Circle to his place -

200,000. leaves - Few thousand leaves
+ roughly 1000 incarnate leaves -

Poor carbon cabbage leaves against rain.
Proctors -

Pha gyak: out of the way -

The first European to reach Lhasa was
John quadrupier an Austrian Jesuit tyler
with a Belgian Jesuit Albert D'Orville
1661. Antonio de Medrano fortress

in 1676 a mission in western Tibet -

Crucifix in Tibetan Kowas. Ten feet
long - 6 feet wide + 3 feet where the
varmen sit - 3 feet high - ~~ice~~ Paddle.
Pin de me tonellate -

2 lachen - prime minister(?)

home
All roads lead to Lhasa -

The Turquoise tiled bridge -
Yutok -

White ruffles marmosets -

Tibetan - Round faces flat +
oblique-eye-like Mongol - Regular
features, long nose, large eyes
similar to Tartars of Turkistan -
Nobility most II type -

Rosario - yellow willow wood - women
white shell + coloured glass beads -
Marco Polo - Coal is in great demand
in Tibet -

Tantric mystic heliomanic virtue,
good luck + health -

Chauri - cheese -

Beer = winegar

Sheets - it is drains -

Fur of the civet + weasel like -

Sable - silver horse, tiger cat -
clouded leopard cat, other -

tiger -

Black tea - cakes about 4 pounds,

compressed leaves + twigs rolled in
yellow paper - 12 sewed up in bundle
to make a load -

print - gahlden podang - The Happy
Palace -

$$\begin{array}{r} 15.000 \\ 92 \overline{) 15000} \\ \underline{920} \\ 5800 \\ \underline{5520} \\ 280 \\ \underline{2760} \\ 40 \\ \underline{3840} \\ 160 \\ \underline{1560} \\ 40 \\ \underline{3840} \\ 160 \\ \underline{1560} \\ 40 \end{array}$$

$$\begin{array}{r} 15.000 \\ 30 \overline{) 15000} \\ \underline{3000} \\ 9000 \\ \underline{9000} \\ 0 \end{array}$$